## AGENDA SHAKOPEE PUBLIC UTILITIES COMMISSION REGULAR MEETING April 3, 2023

at 5:00 PM

- 1. Call to Order at 5:00pm in the SPU Service Center, 255 Sarazin Street
  - 1a) Roll Call (KM)
- 2. Communications
  - 2a) Election of SPU Commission Officers President, Vice President, Secretary, MMPA Representative (GD)
- 3. Consent Agenda
  - C=> 3a) Approval of March 6, 2023 Minutes (GD)
  - C=> 3b) Approval of April 3, 2023 Agenda (KM)
  - C=> 3c) April 3, 2023 Warrant List (KW)
  - C=> 3d) Monthly Water Dashboard for February 2023 (LS)
  - C=> 3e) Nitrate Results Advisory (LS)
  - C=> 3f) 2023 Water Conservation Report (LS)
  - C=> 3g) PFOS/PFOA Mitigation in the Distribution System (LS)
  - C=> 3h) 2022 Pay Equity Implementation Results (KW)
  - C=> 3i) Revised Resolution Delegating Payment Claims to General Manager (KW)
  - C=> 3j) Backflow Prevention Customer Reaction and Communications Update (SW)
- 4. Liaison Report (JD)
- 5. Public Comment Period. Please step up to the table and state your name and address for the record.
- 6. Reports: Water Items
  - 6a) Water System Operations Report Verbal (LS)
  - 6b) Res #2023-09 Resolution Approving Payment for the Pipe Oversizing Cost on the Watermain Project: Emblem at Shakopee (JA)
  - 6c) Lateral Water Main Update (JA)
- 7. Reports: Electric Items
  - 7a) Electric System Operations Report Verbal (JV)
- 8. Reports: Human Resources
- 9. Reports: General
  - 9a) Marketing/Key Accounts Report Verbal (SW)
  - 9b) February 2023 Financial (KW)
  - 9c) General Manager Report Verbal (GD)
  - 9d) AMI Bid Quantity Change (GD)
  - 9e) July 3<sup>rd</sup> Meeting (GD)
  - 9f) NES WTP Site Search Update (JA) \*\*
- \*\* A portion of this meeting may be closed under Minnesota Statutes, Section 13D.05, subdivision 3(c) to review confidential or protected nonpublic appraisal data and to develop or consider offers or counteroffers for the purchase of property located at 3690 Eagle Creek Boulevard.
- 10. Items for Future Agendas
- 11. Tentative Dates for Upcoming Meetings
  - May 1, 2023 Commission Meeting
- 12. Adjournment



PO Box 470 • 255 Sarazin Street Shakopee, Minnesota 55379 Main 952.445-1988 • Fax 952.445-7767 www.shakopeeutilities.com

DATE:

March 30, 2023

TO:

Commissioners

FROM:

Greg Drent, General Managergld

Subject:

Election of officers

#### Background:

At the first meeting in April each year, the commission elect's officers for the commission. Three positions need to be voted on: President, Vice President, and Secretary. In years past, the General Manager has held the Secretary position. You can choose to keep that the same or make changes to any or all positions. The process can be handled in a couple of different ways. SPU can vote for each position separately or vote for a slate of candidates for these positions. Greg Drent will take nominations for the positions.

Per your governance handbook on page 10, SPU must designate its representative and alternate to the Minnesota Municipal Power Agency (MMPA). The MMPA representative is a voting member of the MMPA Board of Directors and attends monthly board meetings. The MMPA alternate also may attend MMPA board meetings but is not eligible to vote. The term of service for the representative and alternate is one year. Unless determined otherwise by the commission, the General Manager shall serve as the MMPA Representative, and the President shall serve as the MMPA alternate.

#### Action:

Commission to elect officers and designate MMPA representative and alternate.

# MINUTES OF THE SHAKOPEE PUBLIC UTILITIES COMMISSION March 6, 2023 Regular Meeting

- 1. <u>Call to Order.</u> President Mocol called the March 6, 2023 meeting of the Shakopee Public Utilities Commission to order at 5:00 P.M. President Mocol, Vice President Krieg, Commissioner DuLaney, Commissioner Fox, and Commissioner Letourneau were present.
- Approval of Consent Agenda. Commissioner Fox asked that item (3f) Governance 2. Handbook Updates be pulled for discussion. Commissioner Fox moved approval of the consent agenda and, as to item 3(c), to rescind approval of the January 3, 2023 minutes and approve the corrected minutes as presented: (3a) February 6, 2023; (3b) March 6, 2023 agenda; (3c) January 3, 2023 corrected minutes; (3d) March 6, 2023 warrant list; (3e) MMPA February member meeting update; (3g) PFAS results; (3h) Monthly Water Dashboard for January 2023; (3i) Res#2023-05 Resolution Approving Shakopee Public Utilities Commission's Cogeneration and Small Power Production Tariff; (3j) Res #2023-06 Resolution Approving Payment for the Pipe Oversizing Costs on the Watermain Project: Summerland 2<sup>nd</sup> Addition; (3k) December 2022 preliminary financials. Vice President Krieg seconded the motion. Ayes: Mocol, Krieg, On item (3f), Commissioner DuLaney, Fox, and Letourneau. Nays: None. Motion carried. Fox asked about the listed Commissioner terms. Greg Drent, General Manager, noted that the document will be updated after the election of officers at the next meeting. Commissioner Fox moved approval of item (3f); Commissioner Letourneau seconded the motion. Ayes: Mocol, Krieg, DuLaney, Fox, and Letourneau.
- 3. <u>Liaison Report</u>. Commissioner DuLaney reported on two City Council resolutions: (1) Bluff View Addition; and (2) Jackson Township Annexation and electric service questions. Mr. Drent explained that under the electric service territory agreement with MVEC, Jackson Township is now in SPU's assigned service territory and SPU will serve any future growth.
- 4. <u>Public Comment Period.</u> Mike Lavoie asked about SPU's plan for meeting renewable energy requirements by 2040. Mr. Drent explained that MMPA provides all of SPU's power and MMPA must meet the renewable energy mandates on behalf of its members.
- 5. <u>Water Report.</u> Lon Schemel, Water Superintendent, reported that Pump 15 is back in and sampling will be done this week, that fluoride tube changes are done for the year, and that fire detector meters have been read at all businesses. He noted that an update was sent to customers regarding backflow pressure valves. He explained that the SPU website lists some contractors who may perform this testing.

6. <u>Lateral Water Main Equivalent Charge Policy and Past Projects</u>. Joseph Adams, Planning and Engineering Director, provided a summary of past actions, noting that on January 3, 2023, the Commission approved Resolution #2023-02, which set the inflation index to be used for all past and future projects under the Lateral Water Main Equivalent Charge (LWMEC) policy. Mr. Adams explained that SPU sent letters to all affected properties owners and several of them have raised concerns. SPU delivered letters noting that this item would be on the agenda for this meeting. President Mocol opened the floor for public comment on this issue.

Bob Stark, 648 Hillwood Drive, Hillwood Estate resident, explained that the County Road 79 water main project was initially driven by three separate parties: City of Shakopee, CJM developer, and Beckrich Park Estates, resulting in SPU Resolution 815 in August of 2005. Mr. Stark explained three areas of concern: (1) why the delay of 17 years from an April 14, 2006 letter from residents; (2) Resolutions 815 and 2023-02 reference connection charges in a just and equitable manner, and other customers have connected who received benefits and they should share in the costs; and (3) fees should be collected from those ultimately served by the water main, not us, and the index rate is inappropriate.

Ken Ludzack, 1253 Wood Duck Trail, Jennifer Lane resident, stated that there is no ability to access the water main, no plan to bring water down Wood Duck, and no benefit from the water main.

Michael Bawek, one of the original property owners, stated that the residents allowed this project. We fought for seven years because the State, the County and the City wanted this project; we did not. If this fight is dead, let it be; if not, you will have a fight on your hands.

Brian Mandt, 448 Hillwood Dr, noted that SPU's letter dated February 13, 2006 does not refer to indexing or interest; it stated that fees applied only if and when water service was requested.

Dennis Purcell, 1299 Meadow Lane South, noted that the water main goes through ten acres on his property. All of this land is going to become a park and he doesn't understand why he should pay the water connection fee as it is no use to him.

Mr. Adams described the earlier correspondence and Commission actions, including the August 7, 2006 Commission meeting when the resolutions regarding the County Road 79 project were adopted. Mr. Adams also noted that the lateral water main policy requires water flow equal to a 6-inch diameter pipe every 400 feet in a grid pattern, even if a particular property was not then served. Mr. Drent stated that this is a policy decision has been in place for a long time, and that further information should be gathered and brought back to the Commission for decision. President Mocol stated that staff should investigate further information, including from the City and County, and that SPU will notify all residents of future discussions.

- 7. Resolution #2023-07 Resolution Approving Purchase Agreement, All Documents Necessary to Carry Out Purchase Agreement, And Completion of Closing Under Purchase Agreement. Mr. Adams reported that for the property located at 3650 Eagle Creek Boulevard, negotiations are complete and the proposed resolution includes approval of the final purchase agreement. Commissioner Fox moved approval of Resolution #2023-07 Resolution Approving Purchase Agreement, All Documents Necessary to Carry Out Purchase Agreement, and Completion of Closing Under Purchase Agreement. Commissioner DuLaney seconded the motion. Ayes: Mocol, Krieg, DuLaney, Fox, and Letourneau. Nays: None.
- 8. <u>Electric Report.</u> Brad Carlson, Electric Superintendent, reported two outages since the last Commission meeting; one on February 24<sup>th</sup> with an electrical failure with the transformer and one yesterday with the snow that affected one customer. He also discussed electric projects, including the delivery of the transformer on February 17 for the West Shakopee Substation, that crews continue to tree trim and perform inspections of facilities, building the riser for the Mezenbrink building, and annual inspection of all trucks. Mr. Carlson noted an issue with collector streetlights in which some lights are turning purple. He explained that this issue is covered under the warranty and approximately 70 lights are being replaced.
- 9. <u>Staffing and Organizational Update</u>. Mr. Drent explained that due to some retirements of meter readers, the proposed change is to add an apprentice line worker position to help with meter reading until automatic meter infrastructure (AMI) is in place. Commissioner Letourneau moved to approve the Organizational Chart as presented and the addition of an apprentice line worker. Commissioner Fox seconded the motion. Ayes: Mocol, Krieg, DuLaney, Fox, and Letourneau. Nays: None.
- 10. <u>Bid Award 2024 Digger Derrick.</u> Mr. Carlson explained that these trucks are typically replaced every 10-12 years, and this bid will replace a truck coming up on 12 years. Bids were opened on February 27 with only one response from Altec Industries. Mr. Carlson noted that the replacement truck is in the capital improvement plan for 2024, and because the response is higher than budgeted, adjustments will be made to the 2024 budget. Commissioner Letourneau moved to award the contract for the digger derrick truck to Altec Industries in the amount of \$512,910. Commissioner Fox seconded the motion. Ayes: Mocol, Krieg, DuLaney, Fox, and Letourneau. Nays: None.
- 11. <u>General Manager Report</u>. Mr. Drent reported that SPU has hired new staff: Ryan Halverson in Planning and Engineering, Mike Menden as Water Operator, and Emmett Luetmer as Inventory/Maintenance Specialist. Mr. Drent provided an update on pending projects, including PFM investment update; solar at KEB; interviews for the IT Director position; and EV chargers at City Hall. He noted that the City Council has appointed Commissioner Fox for an additional term and that the next Commission meeting will include an election for the offices of President, Vice President, and Secretary.

- 12. <u>NES WTP Site Search Update</u>. Commissioner Fox moved, seconded by Commissioner DuLaney, that the Commission go into closed session under Minnesota Statutes, Section 13D.05, subdivision 3(c) to review confidential or protected nonpublic appraisal data and to develop or consider offers or counteroffers for the purchase of property described as 3690 Eagle Creek Boulevard. Ayes: Mocol, Krieg, DuLaney, Fox, and Letourneau. Nays: None. In open session, President Mocol noted that the Commission gave direction to staff to provide the updated appraisal and Master Plan to the owner and approved Vice President Krieg participating in the negotiations.
- 13. <u>Future Items</u>. Discussion of information gathering and review of lateral water main fees, targeting the May Commission meeting.
- 14. <u>Adjourn.</u> Motion by Commissioner Fox, seconded by Commissioner Letourneau, to adjourn to the April 3, 2023 meeting. Ayes: Mocol, Krieg, DuLaney, Fox, and Letourneau. Nays: None.

Greg Drent, Commission Secretary

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#### WARRANT LISTING

April 3, 2023

By direction of the Shakopee Public Utilities Commission, the Secretary does hereby authorize the following warrants drawn upon the Treasury of Shakopee Public Utilities Commission:

| WEEK OF 03/03/2023              | OF 200 40 FED OLFANING PILL                         |
|---------------------------------|---|
| AAR BUILDING SERVICE CO.        | \$5,286,40 FEB CLEANING BILL                        |
| INC ALTEC INDUSTRIES            | \$171,50 LED FLASHER REPAIR                         |
| APPLE FORD OF SHAKOPEE          | \$2,952,36 WATER TRUCK #622 REPAIR                  |
| ARROW ACE HARDWARE              | \$36,94 BOLTS ANDF BUILDERS HARDWARE                |
| B & B TRANSFORMER INC           | \$69,886.00 37.5 PAD RM SER#05032229                |
| BARR ENGINEERING CO.            | \$5,919.12 WO2683 TANK #9 PROF SVC 12/31/22-1/27/23 |
| ROBERT BERNDTSON                | \$48,47 REIMB 74 MILES                              |
| NORMAN BITTNER                  | \$3,000,00 1 TIME COMP INTERRUP RATES PREV MVEC CUS |
| INC BOLTON & MENK               | \$1,150_00 WO#2568 W END LOWER BLUFF TRUNK WM       |
| COMCAST                         | \$9_00 SVCS 2/17-3/16 2023 / BAL FWD AMT FRM 22     |
| DLT SOLUTIONS LLC               | \$1,830.03 ANNUAL SUBSCRIPTION AUTOCAD              |
| INC. E & M CONSULTING           | \$105,95 DIGITAL LINK PLACED IN FLIPBOOK            |
| ALYSSA EGERSETT                 | \$125.00 ENERGY STAR WASHER REBATE                  |
| KURT & DEVONNE ERICSON          | \$50.00 WATER SENSE TOILET REBATE                   |
| LYLA EWERT                      | \$75,00 RESID ENERGY STAR APPLI REBATE              |
| GRAINGER INC                    | \$336.08 SMALL ENGINE FUEL                          |
| THOMAS HANGAARD                 | \$90,00 BOOTS REIMB                                 |
| HAWKINS INC                     | \$13,016.50 VALVE, STRAINER ASSY, PUMP              |
| HOTSY EQUIPMENT OF MINNESOTA    | \$1,526,34 TRUCK EQUIP WASH BULK                    |
| INC: IDEAL SERVICE CO           | \$960.00 PREVENTATIVE MAINT ON VFD'S                |
| IIA LIFTING SERVICES, INC       | \$5,063.00 SAFETY INSPECTION ON ELECTRIC TRUCKS     |
| INNOVATIVE OFFICE SOLUTIONS LLC | \$1,785,36 OFFICE SUPPLIES                          |
| INTERSTATE ALL BATTERY CTR      | \$153,50 TRUCK BATTERY WATER DEPT                   |
| INTERSTATE COMPANIES INC        | \$1,969.61 GENERATOR MAINT OFFICE                   |
| IRBY TOOLS - STUART C IRBY CO   | \$5,360,09 PARKING BUSHING SET 15KV                 |
| JT SERVICES                     | \$9,938_43_3/4"X3000' PULL TAPE                     |
| SWENSON KARLA                   | \$125.00 ENERGY STAR WASHER REBATE                  |
| LEAGUE OF MINN CITIES INS TRUST | \$226.28 CLAIM#0048521 12/20/22 INJ DATE            |
| ANDREW LOGERQUIST               | \$100.00 ENERGY STAR DISHWASHER                     |
| ANDREW LOGERQUIST               | \$50.00 RESID ENERY STAR APPLI REBATE               |
| WILLIAM LUERS                   | \$2,250.00 1 TIME COMP INTERRUP RATES PRIOR MVEC    |
| MINN VALLEY TESTING LABS INC    | \$521,26 COLIFORM                                   |
| MOBILE HEALTH SERVICES LLC      | \$40,00 ANNUAL HEARING TEST M.GLYNN                 |
| NADG AA ARASAN, LP              | \$32,150,00 EFFICIENCY LIGHTING,HVAC,PUMP REBATE    |
| ANANDKUMAR NAGULSAMY            | \$25,00 RESID ENERGY STAR LIGHTING LED REBATE       |
| DENISE 1541 PRIMRO NELSON       | \$9,17 REIMB MILEAGE                                |
| SHERRI NELSON                   | \$125.00 ENERGY STAR WASHER REBATE                  |
| GERRY NEVILLE                   | \$33.40 REIMB 51 MILES                              |
| ROBERT B HILL CO.               | \$456,02 SALT & ICE AWAY BAGS                       |
| INC RON'S MECHANICAL            | \$3,000,00 1 TIME COMP INTERRUP RATES PRV MVEC CUST |
| SAMBATEK                        | \$3,159,00 WO#2525 WELL NO 23                       |
| RYAN 1201 VIERLING SCHMITZ      | \$75,00 APPLIANCE REBATE                            |
| DAVID SEBALD                    | \$100,00 ENERGY STAR DISHWASHER                     |
| SHAKOPEE CHAMBER OF COMMERCE    | \$45.00 WOMENS SERIES 3/8/23 K.W. ATTENDEE          |
| SHORT ELLIOTT HENDRICKSON INC   | \$12,632,50 WO#'S 2360, 2603,2597 2643              |
| SOUTHWEST NEWS MEDIA            | \$3,147,16 LEGAL ADS/MINUTES                        |
| GADDAM SREENIVAS                | \$500.00 ENERGY STAR EFFICIENT COOLING/HEATING RE   |
| BRAD STUWE                      | \$500.00 RESID ENERGY STAR COOLING/HEAT REBATE      |
| TRI-STATE BOBCAT INC.           | \$160,69 TRAILER JACK                               |
| GREG TRIPLETT                   | \$72,70 REIMB 111 MILES                             |
| GERRY UMALI                     | \$460.00 RESIDENTIAL SOLAR REBATE                   |
| INC VESSCO                      | \$5,647,04 CHLORINE REBUILDS                        |
| JENNIFER VOEGELE                | \$225,00 ENERGY STAR WASHER REBATE                  |
| WESCO RECEIVABLES CORP.         | \$1,245.00 WIRE BAR                                 |
| JOEL YESENKO                    | \$105,00 ENERGY STAR APPLI REBATE                   |
| ZAYO GROUP, LLC                 | \$2,483.73 PIKE LAKE SHAKO SUB T1 LINE              |
| CENTERPOINT ENERGY - ACH        | \$6,768.60 255 SARAZIN SPU GAS USAGE 1/6-2/2 2023   |
| FURTHER - ACH                   | \$80.26 MEDICAL CLAIM REIMB 2023 PLAN YR            |
| PAYMENTUS CORPORATION - ACH     | \$31,560.20 JANUARY TRANSACTION FEES                |
|                                 |   |

#### WARRANT LISTING

April 3, 2023

By direction of the Shakopee Public Utilities Commission, the Secretary does hereby authorize the following warrants drawn upon the Treasury of Shakopee Public Utilities Commission:

#### WEEK OF 3/10/2023

CREDIT REFUNDS ABDO LLP ALTEC INDUSTRIES INC ARROW ACE HARDWARE ROBERT BERNDTSON BOYER FORD TRUCKS INC CHOICE ELECTRIC INC CITY OF SHAKOPEE D R HORTON DGR ENGINEERING KELSEY EBERHARDT FASTENAL IND & CONST SUPPLIES INC. FERGUSON US HOLDINGS

FLYTE HCM LLC INC. FRONTIER ENERGY GE GRID SOLUTIONS LLC

GOPHER STATE ONE-CALL GRAINGER INC

GRAYBAR ELECTRIC COMPANY INC

HAWKINS INC JT SERVICES LINK LUMBER SANDI & RICK LOXTON

INC MATHESON TRI-GAS MICHELS CORPORATION MINN VALLEY TESTING LABS INC MOBILE HEALTH SERVICES LLC

GERRY NEVILLE JENNIFER PLATT POMP'S TIRE SERVICE INC PRINCIPAL LIFE INS. COMPANY LP SENSIDYNE

SHAKOPEE CROSSINGS LIMITED PARTN JOSEPH SIMON

SOUTHWEST NEWS MEDIA SUMMERGATE DEVELOPMENT TRIDENT DEVELOPMENT INC. GREG TRIPLETT

INC. ULINE VERIZON VERIZON WIRELESS WPT RFIT FURTHER - ACH

MMPA C/O AVANT ENERGY BENEFITS & TAXES FOR 3.10,23

PAYROLL FOR 3.10.23

\$6,444.89 CREDIT REFUNDS

\$23,572.15 2022 AUDIT PREP SEVICES FOR FEB

\$1,052.00 TREE TRIMMING KIT

\$27.77 DBLE PYMT INV590889/5 10/2022 TAKE CREDI

\$72.05 REIMB 110 MILES

\$97.32 LONG STROKE PIGGY BACK KIT

\$1,492.84 WO#2612 ADD METERS @ OFFICER /STORM SHEL

\$5,873,01 FEB FUEL BILL

\$11,698.20 WO#2474 WINDERMERE S 4TH PROJ REFUND DUE

\$926.22 WO#2239 LEVEE DRIVE DUCT BANK \$125.00 ENERGY STAR WASHER REBATE

\$594.33 WASHERS NUTS BOLTS \$678,33 SWIVEL-WATER

\$50.50 FEB COBRA

\$592.95 PROF SERVICES GRANT WORK 12/1/22-1/31/23

\$105,146.97 WO#2483 WEST SHAKO SUB

\$136,35 FEB TICKETS \$183,10 BATTERY

\$62,64 COUPLING

\$410,00 CHLORINE CYLINDERS

\$2,667.39 LED RETROFIT LAMP \$15.40 REPAIR TRAILER PART

\$50.00 ENERGY STAR DISHWASHER REBATE

\$604.78 NITROGEN EXCHANGE

\$71,915.88 WO#2596 SHAKO SUMMERLAND PLACE 2ND

\$193.30 NITRATES

\$40.00 HEARING TEST S.M & R.B.

\$71.39 REIMB 109 MILES

\$125.00 ENERGY STAR CLOTHES REBATE

\$12.90 BALANCE OWED YET ELECT TRUCK 632 TIRES

\$3,900.59 MARCH PREMIUMS

\$2,389 18 TYPE C TEST ON DEMAND

\$1,537.50 WO#2158 UPSIZE TRANSFORMER - REFUND CONT

\$100.00 WATER SENSE TOILET REBATE

\$536.17 WO#2510 SMAC TINTA OTUNWE PRK PROJ REFUN

\$812.92 LEGALS FOR FEB

\$1,335.12 WO#2493 SUMMERLAND PLC 1ST ADDN

\$1,142.02 WO#2340 POWERS 2ND ADDN WM RPROJECT REFU

\$106.11 REIMB 162 MILES \$144.48 POLYURETHANE

\$1,065.35 JAN TRUCK TRACKING

\$3,117.47 FEB CELL BILL

\$920.40 WO#2484 SW LOGISTICS WM PLAN PROJ DEPOSI

\$498.60 CLAIM REIMBURSEMENTS \$2,788,208.65 FEBRUARY POWER BILL \$128,914.20 BENEFITS & TAXES FOR 3.10.23

\$120,463.03 PAYROLL FOR 3.10.23

Total Week of 3/10/2023

\$3,290,124.45

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By direction of the Shakopee Public Utilities Commission, the Secretary does hereby authorize the following warrants drawn upon the Treasury of Shakopee Public Utilities

Commission:

WEEK OF 3/17/2023 \$1,368,08 SWITCH ROCKER ALTEC INDUSTRIES INC \$89.59 OIL CHANGE ELECT TRK 610 APPLE FORD OF SHAKOPEE \$120.80 COFFEE ARAMARK REFRESHMENT SERVICES IN \$339.18 TIGER TUFF COVER ELEC TRUCK ASPEN EQUIPMENT CO \$30.00 RESID APPLI RECYCLE REBATE LISA BARNETT \$125.00 ENERGY STAR REFRIGE REBATE MITCHEL BERG \$102.83 REIMB 157 MILES ROBERT BERNDTSON \$3,478.47 CABLE BORDER STATES ELECTRIC SUPPLY \$105,00 ENERGY STAR APLLIANCE REBATE \$2,25 BREAKROOM CABLE 3/17-4/16 2023 DENISE BRAUN INC. COMCAST CABLE COMMUN \$1,570.00 PULSE CABLE CORE & MAIN LP CUSTOMER CONTACT SERVICES \$265,69 ANSWERING SVC 3/7-4/3 2023 \$88.50 TRAVEL PER DIEM MARSHALL MN TRAINING DAVID HAGEN \$105.00 ENERGY STAR REFRRIDGE REBATE JOHN HARIG \$75,00 ENERGY STAR REFRIDGE REBATE GARY HARTMANN \$638.50 SERVICE @ P.H.'S TAGS INC INTEGRATED PROCESS S \$50,00 ENERGY STAR DISHWASHER REBATE SHARON KLEIN \$125.00 ENERGY STAR REFRIDGE REBATE DAN KUBITZ \$100.00 ENERGY STAR DISHWASHER REBATE SANDI & RICK LOXTON \$75.00 ENERGYSTAR APPLI REBATE MEG MADSEN \$149.86 COLIFORM MINN VALLEY TESTING LABS INC \$240.34 PER DIEM / MILEAGE MARSHALL MN TRAINING TONY MYERS \$251.31 EXACTFITBLADE NAPA AUTO PARTS \$208.00 MARCH LIFE INS. PREMIUMS NCPERS GROUP LIFE INS. \$101.52 REIMB 155 MILES GERRY NEVILLE \$3,751.95 FEBRUARY POWER BILL NORTHERN STATES POWER CO \$1,592.76 POLY SLING INC. OLSEN CHAIN & CABLE \$125.00 ENERGY STAR CLOTHES WASHER REBATE PAMELA PLATT \$50.00 ENERGY STAR CLOTHES WASHER REBATE PAMELA PRATT QUALITY FORKLIFT SALES & SERVICE \$455.96 FORKLIFT REPAIRS \$17,193.00 WO#2483 SPU WEST SUB DESIGN INC, LEIDOS ENG. LL RW BECK GROUP SCOTT COUNTY JAIL \$2,979.00 INTERIOR LIGHTING REBATE SCOTT COUNTY RECORDERS SCOTT COUNTY TREASURER \$368.00 REC OF WCC AGREEMNT SW GATEWAY LLC BHB2 \$8,110.00 WO#2612 PERMIT#U160-2022 UID#16724 \$75.00 ENERGY STAR REFRIGE REBATE JOSEPH SIMON \$500.00 ENERGY EFFICIENT COOLING & HEATING REBAT RYAN SNYDER STAPLES OIL COMPANY, INC. \$37.53 KEROSENE IN BULK \$50.00 ENERGY STAR CLOTHES WASHER REBATE CODY STEINHAUS \$75.00 ENERGY STAR REFRIDGE REBATE CORTNEY SULLIVAN \$157,458.86 WATER MAIN OVERSIZING SUMMERGATE 2ND ADD SUMMERGATE DEVELOPMENT \$84,49 REIMB 129 MILES GREG TRIPLETT \$424.00 PO BOX 540 12 MOS RENTAL FEE U.S. POSTAL SERVICE \$60.03 HACH DEIONIZED WATER USABLUEBOOK \$2,464.04 BUSHING COVER WESCO RECEIVABLES CORP. \$75.00 ENERGY STAR REFRIDGE REBATE MICHAEL WESTHOLDER \$70.00 REIMBURSE MEMBERSHIP RENEW FINANCE ASSOC KELLEY WILLEMSSEN \$3,109.42 1/25-2/25 GAS USAGE AMBERGLEN CIR XCEL ENERGY \$70,855.45 MARCH PREMIUMS - FEB. CHARGE MONTH HEALTHPARTNERS \$274,127.00 FEB 2023 SALES TAX PAYBLE MN DEPT OF REVENUE SALES & USE TA \$4,391,41 KW PD VIA ACH ZAYO GROUP LLC \$765,71 MEDICAL CLAIM REIMB **FURTHER** 

Total Week of 3/17/2023

\$559,053.53

#### WARRANT LISTING

April 3, 2023

By direction of the Shakopee Public Utilities Commission, the Secretary does hereby authorize the following warrants drawn upon the Treasury of Shakopee Public Utilities

Commission:

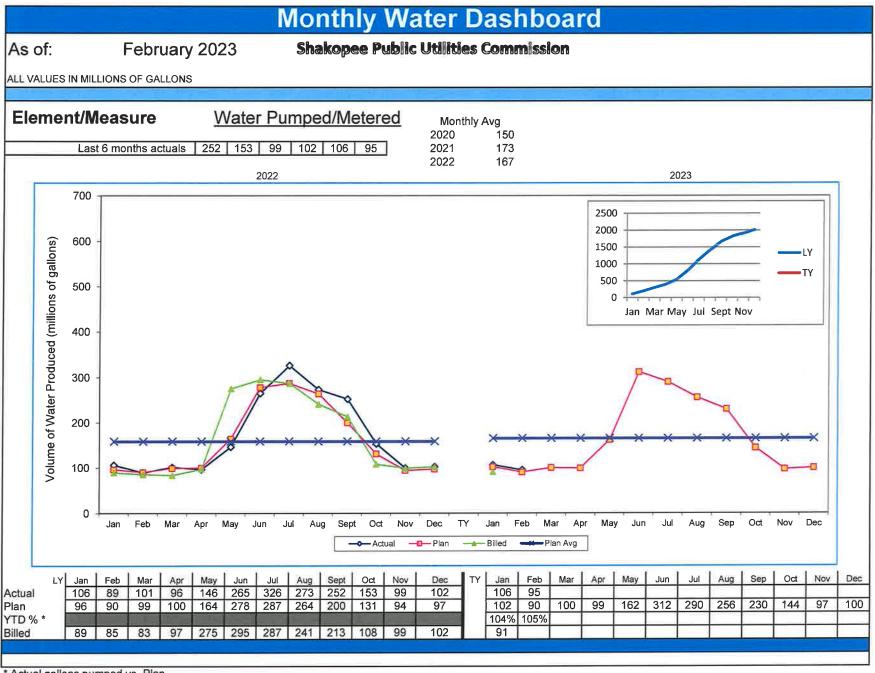
WEEK OF 3/24/2023 \$10,327.00 WO#2568 PROFESSIONAL CONST. OBSERVATION **BOLTON & MENK** \$9,000.00 WO#2634 EARNEST MONEY FOR WATER DEPT SCOTT COUNTY ABSTRACT & TITLE \$4,051.43 APRIL CLEANING SERVICES AAR BUILDING SERVICE CO. ALTEC INDUSTRIES INC \$713.79 SELF ALIGNING HOLDER AMARIL UNIFORM COMPANY \$15,896.85 GRANT FRIENDSHU CLOTHING APPLE FORD OF SHAKOPEE \$78.09 WATER TRK#652 OIL CHANGE ARAMARK REFRESHMENT SERVICES IN \$120.80 COFFEE \$117.24 REIMB 179 MILES ROBERT BERNDTSON BOLTON & MENK INC. \$282.00 WO#2568 PROF SERVICES W END LOWER BLUFF BORDER STATES ELECTRIC SUPPLY \$2,280.05 SHRINK WRAP CASTREJON INC. \$15,091.19 PAY EST. #5 CDW GOVERNMENT LLC \$1,930.61 DELL 32 IN 4K USB \$499,899,32 SEWER (\$385,391.88) & STORM (\$114,507.44 CITY OF SHAKOPEE \$539.46 TOUCHPAD BLACK CORE & MAIN LP \$1,229.09 WO#2612 PROF SVCS THRU 2/28/23 DGR ENGINEERING \$175,00 ENERGY STAR APPLIANCE REBATE KYLE GIBBONS \$141.81 MOP BUCKET - WATER GRAINGER INC \$2,538.22 CHLORINE CCLINDERS HAWKINS INC HERCULES INDUSTRIES INC \$1,232,25 KEYS \$500.00 ENERGY EFFICIENT COOLING HEATING REBATE MARGARET HULLANDER \$175,00 ENERGY STAR APPLIANCE REBATE ANDY HUTSON \$495.45 OFFICE SUPPLIES -DENISE ORDERED INNOVATIVE OFFICE SOLUTIONS LLC \$1,000.00 WO#2634 APPRAISAL SERVICES WATER TRTMT INTEGRA REALTY RESOURCES-MPLS/S1 \$252,33 MILWAUKEE CHARGE STATION IRBY TOOLS - STUART C IRBY CO JOHNSON CONTROLS FIRE PROTECTIO \$2,209,74 FIRE ALARM/ SPRINKLER TEST INSPECTION \$38,912.70 ALUM DIRECT BURY POLES JT SERVICES \$6,843,75 WO#2472 AMI PROJECT GEN CONSULTING KATAMA TECHNOLOGIES, INC. SHARON KLEIN \$100,00 ENERGY STAR DISHWASHER REBATE \$50.00 WATER SENSE TOILET REBATE CHRISTOPHER KLINE \$30.00 APPLIANCE RECYCLE REBATE DAN KURITZ \$220.99 REIMBURSE BOOTS EMMETT LUETMER \$239.95 BOOT REIMBURSEMENT MICHAEL MENDEN \$42,685.00 FORD TRUCK EXPLORER 1FMSK8DH4PGA08312 MGMT FIVE INC \$213.62 AIR CASE ORANGE W/FOAM INC. MIDWEST SAFETY COUNS \$270.01 REFUND 2ND PYMT PULLED IN FEB IN ERROR ANGELA MILLER MINN VALLEY TESTING LABS INC \$132.00 NITRATES \$500,00 ENERGY EFFICIENT COOLING HEATING REBATE BRETT MOSBARGER \$219,24 TRUCK#618 ADAPTIVE 1 FRONT RIGTH/CORE NAPA AUTO PARTS \$101.52 REIMB 155 MILES GERRY NEVILLE \$39,359.33 FEBRUARY 2023 REOCURRING INV SOFTWARE L NISC \$100.00 ENERGY STAR DISHWASHER REBATE JEFF OLSON \$1,214.52 12/30/22-3/29/23 BILLING PERIOOD PITNEY BOWES GLOBAL FINANCIAL SEF \$1,979.20 WO#2259 TANK 8 PREF SVSC THRU 2/11/23 \$500.00 ENERGY EFFICIENT COOLING HEATING REBATE SAMBATEK TERRY SHIFLEY HOLLY STAI \$225.00 ENERGY STAR APPLIAN\CE REBATE CODY STEINHAUS \$125.00 ENERGY STAR CLOTHES WASHER REBATE GREG TRIPLETT \$101.52 REIMB 155 MILES \$6,853.39 OPEN GEAR LOCKER ULINE, INC. \$109.39 TNT PHOSPHORUS USABLUEBOOK VIRGINIA TRANSFORMER CORP. \$702,159.00 WO2483 WEST SHAKO SUBSTATION \$2,957.06 HARD HATS WESCO RECEIVABLES CORP. AMERICAN NATL BANK MASTERCARD / \$9,127.69 FEB MONTH ACTIVITY/MARCH CHARGE MONTH PAYMENTUS CORPORATION - ACH \$30,560.85 FEB 2023 TRANSACTION FEES \$222.00 MARCH FURTHER ADMIN FEES FURTHER - ACH \$3,219.64 SUBSCRIPTION 2/23/23 - 2/22/2024 ZOOM VIDEO COMMUNICATIONS INC \$122,645.29 PAYROLL DIRECT DEPOSIT 3.24.23 PAYROLL DIRECT DEPOSIT 3,24.23 \$139,637,44 BENEFITS & TAXES FOR 3.24.23 BENEFITS & TAXES FOR 3,24,23

\$1,721,891.82

Presented for approval by: Director of Finance & Administration

Approved by General Manager

Total Week of 3/24/2023



<sup>\*</sup> Actual gallons pumped vs. Plan

### **Proposed As Consent Item**



PO Box 470 • 255 Sarazin Street Shakopee, Minnesota 55379 Main 952.445-1988 • Fax 952.445-7767 www.shakopeeutilities.com

TO:

Greg Drent, General Manager / /

FROM:

Lon R. Schemel, Water Superintendent

SUBJECT:

Nitrate Results -- Advisory

DATE:

March 22, 2023

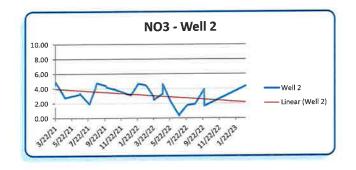
Attached are the latest nitrate test results for our production wells. The analyses provided are for the prior 2 years of data collected with trend graphs.

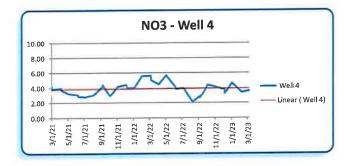
Sample

Results

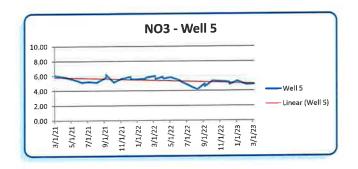
#### Shakopee Public Utilities Commission Water Department Nitrate Results Reported in mg/L

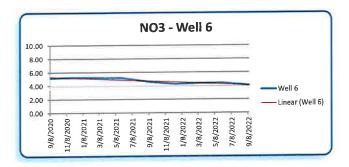
|          | Sample    | Results  |         |              |
|----------|-----------|----------|---------|--------------|
| Location | Collected | Received | Results | Lab          |
| 2        | 3/23/21   | 3/25/21  | 4.92    | JTVM         |
| 2        | 3/22/21   | 5/24/21  | 4.80    | MDH          |
| 2        | 4/27/21   | 5/12/21  | 2.76    | MVTL         |
| 2        | 6/22/21   | 6/29/21  | 3.25    | MVTL         |
| 2        | 6/22/21   | 7/12/21  | 3.40    | MDH          |
| 2        | 6/22/21   | 8/2/21   | 3.30    | MDH          |
| 2        | 7/27/21   | 8/12/21  | 1.92    | MVTL         |
| 2        | 8/24/21   | 9/7/21   | 4.73    | MVTL         |
| 2        |           | 11/8/21  | 4.40    | MDH          |
|          | 9/27/21   | 10/4/21  | 4.19    | MVTL         |
| 2        | 9/28/21   |          | 3.93    | MVTL         |
| 2        | 10/26/21  | 11/5/21  |         | MDH          |
| 2        | 12/27/21  | 1/31/22  | 3.10    | MVTL         |
| 2        | 12/28/21  | 1/10/22  | 3.13    |              |
| 2        | 1/25/22   | 2/7/22   | 4.66    | MVTL         |
| 2        | 2/22/22   | 3/4/22   | 4.47    | MVTL         |
| 2        | 3/21/22   | 4/6/22   | 3.00    | MDH          |
| 2        | 3/23/22   | 4/6/22   | 2.48    | MVTL         |
| 2        | 4/25/22   | 5/23/22  | 3.30    | MDH          |
| 2        | 4/26/22   | 4/28/22  | 4.59    | MVTL         |
| 2        | 5/24/22   | 6/6/22   | 2.27    | MVTL         |
| 2        | 6/27/22   | 8/16/22  | 0.30    | MDH          |
| 2        | 6/28/22   | 7/11/22  | 0.52    | M∨TL         |
| 2        | 7/26/22   | 8/4/22   | 1.78    | MVTL         |
| 2        | 8/23/22   | 9/9/22   | 1.90    | MVTL         |
| 2        | 9/26/22   | 10/25/22 | 3.90    | MDH          |
| 2        | 9/27/22   | 10/10/22 | 1.66    | MVTL         |
| 2        | 2/28/23   | 3/10/23  | 4.38    | MVTL         |
|          | 214 124   | 5/12/21  | 4.20    | MDH          |
| 4        | 3/1/21    |          | 3.83    | MVTL         |
| 4        | 3/2/21    | 3/23/21  |         |              |
| 4        | 4/5/21    | 5/12/21  | 4.00    | MDH          |
| 4        | 4/6/21    | 5/12/21  | 3.73    | MVTL         |
| 4        | 5/4/21    | 5/12/21  | 3.26    | MVTL         |
| 4        | 6/7/21    | 1/31/22  | 3.10    | MDH          |
| 4        | 6/8/21    | 6/16/21  | 2.87    | MVTL         |
| 4        | 7/6/21    | 7/12/21  | 2,78    | MVTL         |
| 4        | 8/3/21    | 8/11/21  | 3.04    | MVTL<br>MVTL |
| 4        | 9/7/21    | 9/29/21  | 4.21    |              |
| 4        | 9/7/21    | 9/30/21  | 4.40    | MDH          |
| 4        | 10/5/21   | 10/14/21 | 2.94    | MVTL         |
| 4        | 11/2/21   | 11/8/21  | 4.15    | MVTL         |
| 4        | 12/6/21   | 7/11/22  | 4.40    | MDH          |
| 4        | 12/7/21   | 12/15/21 | 3.99    | MVTL         |
| 4        | 1/4/22    | 1/12/22  | 4.02    | MVTL         |
| 4        | 2/1/22    | 2/28/22  | 5.56    | MVTL         |
| 4        | 3/7/22    | 4/6/22   | 5.60    | MDH          |
| 4        | 3/8/22    | 3/14/22  | 4.99    | MVTL         |
| 4        | 4/5/22    | 4/12/22  | 4.46    | MVTL         |
| 4        | 5/3/22    | 5/12/22  | 5.67    | MVTL         |
| 4        | 6/6/22    | 7/11/22  | 4.10    | MDH          |
| 4        | 6/7/22    | 6/9/22   | 3.89    | MVTL         |
| 4        | 7/5/22    | 7/18/22  | 3.98    | MVTL         |
| 4        | 7/5/22    | 7/18/22  | 4.00    | MDH          |
| 4        | 8/9/22    | 8/18/22  | 2.09    | MVTL         |
| 4        | 9/6/22    | 9/19/22  | 2.87    | MVTL         |
| 4        | 9/6/22    | 10/25/22 | 2.70    | MDH          |
| 4        | 10/4/22   | 10/11/22 | 4.38    | MVTL         |
| 4        | 12/5/22   | 2/9/23   | 3.80    | MDH          |
| 4        | 12/6/22   | 12/8/22  | 3.30    | MVTL         |
| 4        | 1/3/23    | 3/10/23  | 4.62    | MVTL         |
| 4        | 2/7/23    | 3/10/23  | 3.43    | MVTL         |
| 4        | 3/7/23    | 3/10/23  | 3.62    | MVTL         |
|          |           |          |         |              |

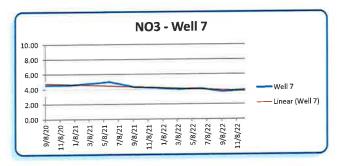




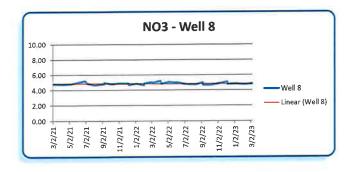
| Location                                | Sample<br>Collected   | Results<br>Received  | Results   | Lab  |
|---|---|--|---|--|
| 555555555555555555555555555555555555555 | 3/1/21 3/2/21 4/6/21 5/4/21 6/8/21 7/6/21 8/3/21 9/7/21 9/7/21 10/5/21 11/2/21 12/6/21 12/7/21 2/11/22 2/11/22 2/11/22 3/7/22 3/8/22 4/4/22 4/5/22 6/6/22 6/7/22 9/6/22 9/6/22 12/5/22 12/6/22 12/6/22 12/6/23 3/7/23 | 5/12/21<br>3/23/21<br>5/12/21<br>5/12/21<br>5/12/21<br>5/12/21<br>5/12/21<br>6/16/21<br>7/12/21<br>8/11/21<br>9/29/21<br>9/30/21<br>10/14/21<br>11/8/21<br>7/11/22<br>12/15/21<br>1/12/22<br>2/28/22<br>3/14/22<br>5/12/22<br>4/6/22<br>3/14/22<br>5/12/22<br>4/12/22<br>5/12/22<br>7/11/22<br>6/9/22<br>8/18/22<br>9/19/22<br>10/25/22<br>10/11/22<br>2/9/23<br>12/8/22<br>3/10/23<br>3/10/23 | 6.10<br>6.07<br>5.88<br>5.20<br>5.18<br>5.25<br>5.16<br>5.83<br>6.20<br>5.17<br>5.62<br>5.90<br>5.58<br>5.67<br>5.80<br>6.00<br>5.58<br>5.40<br>5.83<br>5.40<br>5.40<br>5.83<br>5.40<br>5.83<br>5.40<br>5.83<br>5.40<br>5.83<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.83<br>6.80<br>5.80<br>5.80<br>5.80<br>5.80<br>5.80<br>5.80<br>5.80<br>5 | MDH MVTL MVTL MVTL MVTL MVTL MVTL MVTL MVTL          |
| 6 6 6 6 6 6 6 6                         | 9/8/2020<br>12/7/2020<br>6/1/2021<br>9/13/2021<br>3/14/2022<br>6/13/2022<br>9/12/2022<br>12/12/2022   | 1/29/21<br>1/29/21<br>8/2/21<br>9/29/21<br>1/31/22<br>4/6/22<br>7/11/22<br>10/25/22<br>2/9/23  | 5.20<br>5.30<br>5.20<br>4.60<br>4.30<br>4.40<br>4.40<br>4.10<br>4.20  | MDH<br>MDH<br>MDH<br>MDH<br>MDH<br>MDH<br>MDH<br>MDH |
| 7<br>7<br>7<br>7<br>7<br>7<br>7         | 9/8/20<br>12/22/20<br>6/1/21<br>9/13/21<br>12/13/21<br>3/14/22<br>6/13/22<br>9/12/22<br>12/12/22  | 1/29/21<br>1/29/21<br>8/2/21<br>9/29/21<br>1/31/22<br>4/6/22<br>7/11/22<br>10/25/22<br>2/9/23  | 4.60<br>4.60<br>5.00<br>4.30<br>4.20<br>4.00<br>4.10<br>3.70<br>3.90  | MDH<br>MDH<br>MDH<br>MDH<br>MDH<br>MDH<br>MDH<br>MDH |

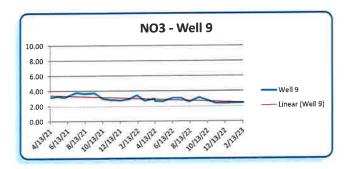




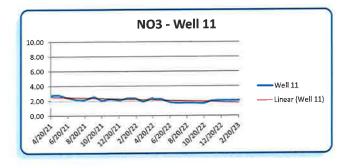


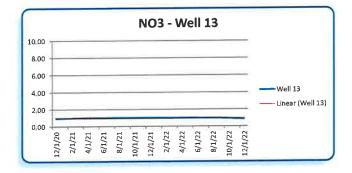
|                  | Sample  | Results  |  |   |
|------------------|---|--|--|---|
| Location         | Collected   | Received   | Results                                      | Lab   |
|                  |   |  |  |   |
| 8                | 3/2/21  | 3/23/21  | 4.82   | MVTL  |
| 8                | 4/6/21  | 5/12/21  | 4.77   | MVTL  |
| 8                | 5/4/21  | 5/12/21  | 4.82   | MVTL  |
| 8                | 6/29/21   | 8/2/21   | 5.20   | MDH   |
| 8                | 7/6/21  | 7/12/21  | 4.90   | MVTL  |
| 8                | 8/3/21  | 8/11/21  | 4.68   | MVTL  |
| 8                | 9/7/21  | 9/29/21  | 4.83   | MVTL  |
| 8                | 9/7/21  | 9/30/21  | 5.00<br>4.80                                 | MDH<br>MVTL                                 |
| 8                | 10/5/21<br>11/2/21  | 10/14/21<br>11/8/21  | 4.92   | MVTL  |
| 8                | 12/6/21   | 7/11/22  | 4.90   | MDH   |
| 8                | 12/7/21   | 12/15/21   | 4.70   | MVTL  |
| 8                | 1/4/22  | 1/12/22  | 4.87   | MVTL  |
| 8                | 2/1/22  | 2/28/22  | 4.67   | MVTL  |
| 8                | 2/1/22  | 3/14/22  | 4.90   | MDH   |
| 8                | 3/1/22  | 3/8/22   | 5.05   | MVTL  |
| 8                | 3/8/22  | 4/6/22   | 5.00   | MDH   |
| 8                | 4/4/22  | 5/12/22  | 5.20   | MDH   |
| 8                | 4/5/22  | 4/12/22  | 4.85   | MVTL  |
| 8                | 5/3/22  | 5/12/22  | 5.06   | MVTL  |
| 8                | 6/6/22  | 7/11/22  | 5.00   | MDH   |
| 8                | 6/7/22  | 6/9/22   | 4.99   | MVTL  |
| 8                | 7/5/22  | 7/18/22  | 4.80   | MVTL  |
| 8                | 7/5/22  | 11/8/22  | 4.80   | MDH   |
| 8                | 8/9/22  | 8/18/22  | 4.74   | MVTL  |
| 8                | 9/6/22  | 9/19/22  | 5.02   | MVTL  |
| 8                | 9/6/22  | 10/25/22   | 4.70   | MDH   |
| 8                | 10/4/22   | 10/11/22   | 4.69   | MVTL  |
| 8                | 12/5/22   | 2/9/23   | 5.10   | MDH   |
| 8                | 12/6/22   | 12/8/22  | 4.79   | MVTL  |
| 8                | 1/3/23  | 3/10/23  | 4.86   | MVTL  |
| 8                | 2/7/23  | 3/10/23<br>3/10/23   | 4.76   | MVTL<br>MVTL                                |
| 8                | 3/7/23  | 3/10/23  | 4.85   | NIVIL                                       |
| 9<br>9<br>9<br>9 | 4/13/21<br>5/11/21<br>5/11/21<br>6/1/21<br>7/13/21<br>8/10/21 | 4/26/21<br>5/18/21<br>5/24/21<br>6/7/21<br>8/2/21<br>8/27/21 | 3.16<br>3.35<br>3.30<br>3.19<br>3.80<br>3.66 | MVTL<br>MVTL<br>MDH<br>MVTL<br>MVTL<br>MVTL |
| 9                | 9/14/21   | 9/29/21  | 3.75   | MVTL  |
| 9                | 10/12/21  | 10/20/21   | 3.03   | MVTL  |
| 9                | 11/9/21   | 11/16/21   | 2.84   | MVTL  |
| 9                | 12/14/21  | 12/27/21   | 2.79   | MVTL  |
| 9                | 1/11/22   | 1/31/22  | 2.94   | MVTL  |
| 9                | 2/8/22  | 2/23/22  | 3.43   | MVTL  |
| 9                | 3/8/22  | 3/14/22  | 2.74   | MVTL  |
| 9                | 4/11/22   | 4/26/22  | 3.00   | MDH   |
| 9                | 4/12/22   | 4/22/22  | 2.72   | MVTL<br>MVTL                                |
| 9                | 5/10/22   | 5/18/22<br>6/23/22   | 2.67<br>3.10                                 | MVTL  |
| 9                | 6/14/22<br>7/12/22  | 7/27/22  | 3.08   | MVTL  |
| 9                | 8/9/22  | 8/18/22  | 2.60   | MVTL  |
| 9                | 9/13/22   | 9/21/22  | 3.16   | MVTL  |
| 9                | 11/8/22   | 11/10/22   | 2.44   | MVTL  |
| 9                | 12/13/22  | 12/14/22   | 2.43   | MVTL  |
| 9                | 2/14/23   | 2/16/23  | 2.49   | MVTL  |
|                  |   |  |  |   |
| 10               | 4/17/12   | 4/20/12  | < 1.00                                       | TCWC<br>TCWC                                |
| 10<br>10         | 1/21/14<br>3/25/14  | 1/29/14<br>4/1/14  | < 1.00<br>3.61                               | MVTL  |
| 10<br>10         | 4/23/14   | 5/7/14   | < 0.20                                       | MVTL  |
| 10               | 4/23/14   | 6/16/14  | < 0.05                                       | MDH   |
| 10               | 6/16/15   | 6/26/15  | < 0.05                                       | MVTL  |
| 10               | 4/11/17   | 4/17/17  | < 0.05                                       | MVTL  |
| 10               | 1/8/19  | 1/14/19  | < 0.05                                       | MVTL  |
| 10               | 7/9/19  | 7/24/19  | < 0.05                                       | MVTL  |
| 10               | 10/12/21  | 10/20/21   | < 0.05                                       | MVTL  |
|                  |   |  |  |   |



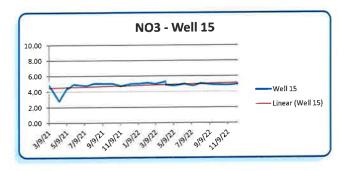


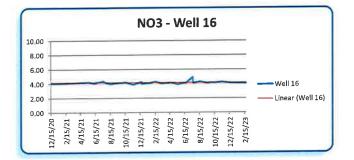
|          | Sample    | Results            |              |              |
|----------|-----------|--------------------|--------------|--------------|
| Location | Collected | Received           | Results      | Lab          |
| 11       | 4/20/21   | 4/26/21            | 2.75         | MVTL         |
| 11       | 5/17/21   | 5/28/21            | 2.80         | MDH          |
| 11       | 5/18/21   | 5/28/21            | 2.78         | MVTL         |
| 11       | 6/15/21   | 6/29/21            | 2.48         | MVTL         |
| 11       | 7/20/21   | 8/2/21             | 2.18         | MVTL         |
| 11       | 8/17/21   | 8/27/21            | 2.14         | MVTL         |
| 11       | 9/21/21   | 9/29/21            | 2.58         | MVTL         |
| 11       | 10/19/21  | 11/8/21            | 2.06         | MVTL         |
| 11       | 11/16/21  | 12/2/21            | 2.27         | MVTL         |
| 11       | 12/21/21  | 12/30/21           | 2.10         | MVTL         |
| 11       | 1/18/22   | 1/31/22            | 2.37         | MVTL         |
| 11       | 2/15/22   | 2/28/22            | 2.36         | MVTL         |
| 11       | 3/15/22   | 3/17/22            | 1.92         | MVTL         |
| 11       | 4/18/22   | 5/12 <i>1</i> 22   | 2.40         | MDH          |
| 11       | 4/19/22   | 4/28/22            | 2.25         | MVTL         |
| 11       | 5/17/22   | 5/27/22            | 2.28         | MVTL         |
| 11       | 6/21/22   | 6/23/22            | 1.82         | MVTL         |
| 11       | 7/19/22   | 7/28/22            | 1.75         | MVTL         |
| 11       | 8/16/22   | 8/30/22            | 1.78         | MVTL         |
| 11       | 9/20/22   | 9/29/22            | 1.74         | MVTL         |
| 11       | 10/18/22  | 10/21/22           | 1.71         | MVTL         |
| 11       | 11/15/22  | 12/21/22           | 2.04         | MVTL         |
| 11       | 12/20/22  | 12/21/22           | 2.10         | MVTL         |
| 11       | 1/24/23   | 3/10/23            | 2.08         | MVTL         |
| 11       | 2/21/23   | 2/28/23            | 2.11         | MVTL         |
|          |           |                    |              |              |
| 12       | 12/8/20   | 12/28/20           | 0.69         | MVTL         |
| 12       | 3/9/21    | 3/23/21            | 0.60         | MVTL         |
| 12       | 6/1/21    | 6/7/21             | 0.57         | MVTL         |
| 12       | 9/14/21   | 9/29/21            | 0.59         | MVTL         |
| 12       | 12/14/21  | 12/27/21           | 0.50<br>0.48 | MVTL<br>MVTL |
| 12       | 3/23/22   | 4/6/22             | 0.49         | MVTL         |
| 12       | 6/14/22   | 6/23/22<br>9/21/22 | 0.49         | MVTL         |
| 12       | 9/13/22   | 12/14/22           | 0.46         | MVTL         |
| 12       | 12/13/22  | 12/14/22           | 0.40         | INIAIL       |
| 13       | 12/1/20   | 12/9/20            | 0.98         | MVTL         |
| 13       | 3/2/21    | 3/23/21            | 1.02         | MVTL         |
| 13       | 12/7/21   | 12/15/21           | 1.03         | MVTL         |
| 13       | 9/6/22    | 9/19/22            | 1.00         | MVTL         |
| 13       | 12/6/22   | 12/8/22            | 0.89         | MVTL         |
| 13       | 3/7/23    | 3/10/23            | 0.89         | MVTL         |
| 13       | 3/1/23    | G 10120            | 0.00         |              |
| 14       | 4/23/14   | 6/16/14            | < 0.05       | MDH          |
| 14       | 4/11/17   | 4/17/17            | < 0.05       | MVTL         |
| 14       | 9/5/17    | 9/26/17            | < 0.05       | MVTL         |
| 14       | 12/5/17   | 12/22/17           | < 0.05       | MVTL         |
| 14       | 3/6/18    | 3/26/18            | < 0.05       | MVTL         |
| 14       | 6/5/18    | 6/14/18            | < 0.05       | MVTL         |



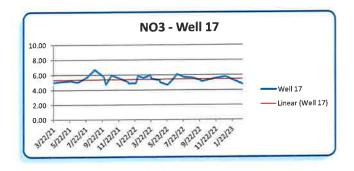


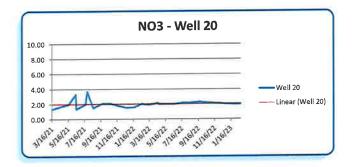
|          | Sample               | Results                           |              |              |
|----------|----------------------|-----------------------------------|--------------|--------------|
| Location | Collected            | Received                          | Results      | Lab          |
| 15       | 3/9/21               | 3/23/21                           | 4.81         | MVTL         |
| 15       | 4/13/21              | 4/26/21                           | 2.79         | MVTL         |
| 15       | 5/11/21              | 5/18/21                           | 4.56         | MVTL<br>MDH  |
| 15       | 5/11/21              | <i>5/24/2</i> 1<br><i>6/7/2</i> 1 | 4.40<br>4.95 | MVTL         |
| 15<br>15 | 6/1/21<br>7/13/21    | 8/2/21                            | 4.76         | MVTL         |
| 15       | 8/10/21              | 8/27/21                           | 5.05         | MVTL         |
| 15       | 9/21/21              | 9/29/21                           | 5.04         | MVTL         |
| 15       | 10/12/21             | 10/20/21                          | 5.02         | MVTL         |
| 15       | 11/9/21              | 11/16/21                          | 4.72         | MVTL         |
| 15       | 12/14/21             | 12/27/21                          | 5.00         | MVTL         |
| 15       | 1/11/22              | 1/31/22                           | 5.02         | MVTL         |
| 15       | 2/8/22               | 2/23/22                           | 5.13         | MVTL         |
| 15       | 3/8/22               | 3/14/22                           | 5.00         | MVTL         |
| 15       | 4/11/22              | 4/26/22<br>4/22/22                | 5.30<br>4.88 | MDH<br>MVTL  |
| 15<br>15 | 4/12/22<br>5/10/22   | 5/18/22                           | 4.76         | MVTL         |
| 15       | 6/14/22              | 6/23/22                           | 5.01         | MVTL         |
| 15       | 7/12/22              | 7/27/22                           | 4.76         | MVTL         |
| 15       | 8/9/22               | 8/18/22                           | 5.05         | MVTL         |
| 15       | 9/13/22              | 9/21/22                           | 4.92         | MVTL         |
| 15       | 11/8/22              | 11/10/22                          | 4.86         | MVTL         |
| 15       | 12/13/22             | 12/14/22                          | 4.96         | MVTL         |
|          |                      |                                   |              |              |
| 16       | 12/15/20             | 12/18/20                          | 4.09<br>4.20 | MVTL<br>MDH  |
| 16       | 6/17/21              | 8/2/21<br>5/28/21                 | 4.26         | MVTL         |
| 16<br>16 | 5/18/21<br>6/14/21   | 8/2/21                            | 4.10         | MDH          |
| 16       | 6/15/21              | 6/29/21                           | 4.29         | MVTL         |
| 16       | 7/19/21              | 8/12/21                           | 4.40         | MDH          |
| 16       | 7/20/21              | 8/2/21                            | 4.29         | MVTL         |
| 16       | 8/17/21              | 8/27/21                           | 4.02         | MVTL         |
| 16       | 9/20/21              | 11/8/21                           | 4.20         | MDH          |
| 16       | 9/21/21              | 9/29/21                           | 4.18<br>4.23 | MVTL<br>MVTL |
| 16<br>16 | 10/19/21<br>11/16/21 | 11/8/21<br>12/2/21                | 3.93         | MVTL         |
| 16       | 12/20/21             | 1/31/22                           | 4.30         | MDH          |
| 16       | 12/21/21             | 12/30/21                          | 4.04         | MVTL         |
| 16       | 1/18/22              | 1/31/22                           | 4.12         | MVTL         |
| 16       | 2/15/22              | 2/28/22                           | 4.32         | MVTL         |
| 16       | 3/15/22              | 3/17/22                           | 4.07         | MVTL         |
| 16       | 3/15/22              | 4/6/22                            | 4.10         | MDH          |
| 16       | 4/19/22              | 4/28/22                           | 4.19         | MVTL         |
| 16       | 5/17/22              | 5/27/22                           | 3.97<br>4.17 | MVTL<br>MVTL |
| 16<br>16 | 6/21/22<br>6/21/22   | 6/23/22<br>7/11/22                | 4.17         | MDH          |
| 16       | 7/18/22              | 8/16/22                           | 4.90         | MDH          |
| 16       | 7/19/22              | 7/28/22                           | 4.13         | MVTL         |
| 16       | 8/16/22              | 8/30/22                           | 4.33         | MVTL         |
| 16       | 9/19/22              | 10/25/22                          | 4.10         | MDH          |
| 16       | 9/20/22              | 9/29/22                           | 4.19         | MVTL         |
| 16       | 10/18/22             | 10/21/22                          | 4.19         | MVTL         |
| 16       | 11/15/22             | 12/21/22                          | 4.28         | MVTL         |
| 16       | 12/20/22             | 12/21/22                          | 4.15<br>4.10 | MVTL<br>MVTL |
| 16       | 1/24/23              | 3/10/23<br>2/28/23                | 4.10<br>4.08 | MVTL         |
| 16       | 2/21/23              | 2120123                           | 4.00         | IVI V I C    |



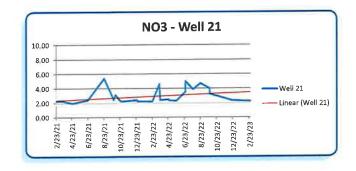


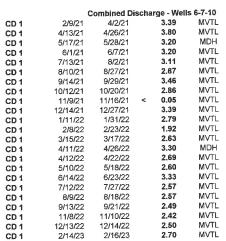
|  | Sample  | Results   |  |   |
|--|---|---|--|---|
| Location   | Collected   | Received  | Results  | Lab   |
| 17   | 3/22/21   | 5/24/21   | 5.00   | MDH   |
| 17   | 3/23/21   | 3/25/21   | 5.07   | MVTL  |
| 17   | 5/25/21   | 6/1/21  | 5.27   | MVTL  |
| 17   | 6/14/21   | 8/2/21  | 5.10   | MDH   |
|  |   |   |  | MVTL  |
| 17   | 6/22/21   | 6/29/21   | 5.08   |   |
| 17   | 7/27/21   | 8/12/21   | 5.75   | MVTL  |
| 17   | 8/24/21   | 9 <i>/71</i> 21   | 6.73   | MVTL  |
| 17   | 9/27/21   | 11/8/21   | 5.80   | MDH   |
| 17   | 9/28/21   | 10/4/21   | 5.60   | MVTL  |
| 17   | 10/5/21   | 10/14/21  | 4.79   | MVTL  |
| 17   | 10/26/21  | 11/5/21   | 5.98   | MVTL  |
| 17   | 12/27/21  | 1/31/22   | 5.10   | MDH   |
| 17   | 12/28/21  | 1/10/22   | 4.90   | MVTL  |
|  |   | 2/7/22  | 4.91   | MVTL  |
| 17   | 1/25/22   |   |  | MDH   |
| 17   | 2/2/22  | 4/25/22   | 5.90   |   |
| 17   | 2/22/22   | 3/4/22  | 5.62   | MVTL  |
| 17   | 3/21/22   | 4/6/22  | 6.00   | MDH   |
| 17   | 3/23/22   | 4/6/22  | 5.56   | MVTL  |
| 17   | 4/25/22   | 6/2/22  | 5.30   | MDH   |
| 17   | 4/26/22   | 4/28/22   | 5.05   | MVTL  |
| 17   | 5/24/22   | 6/6/22  | 4.70   | MVTL  |
| 17   | 6/27/22   | 8/16/22   | 6.00   | MDH   |
| 17   | 6/28/22   | 7/11/22   | 6.09   | MVTL  |
|  |   | 8/4/22  | 5.71   | MVTL  |
| 17   | 7/26/22   |   | 5.67   | MVTL  |
| 17   | 8/23/22   | 9/9/22  |  |   |
| 17   | 9/26/22   | 10/25/22  | 5.30   | MDH   |
| 17   | 9/27/22   | 10/10/22  | 5.16   | MVTL  |
| 17   | 11/22/22  | 3/10/23   | 5.60   | MDH   |
| 17   | 12/27/22  | 2/24/23   | 5.81   | MVTL  |
| 17   | 2/28/23   | 3/10/23   | 4.82   | MVTL  |
| 20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | 3/16/21<br>4/20/21<br>5/17/21<br>5/18/21<br>6/14/21<br>6/15/21<br>7/20/21<br>7/27/21<br>8/17/21 | 3/23/21<br>4/26/21<br>5/28/21<br>5/28/21<br>8/2/21<br>6/29/21<br>8/2/21<br>8/12/21<br>8/27/21 | 1.36<br>1.74<br>2.00<br>2.05<br>3.30<br>1.36<br>2.03<br>3.71<br>1.53 | MVTL<br>MVTL<br>MDH<br>MVTL<br>MVTL<br>MVTL<br>MVTL |
| 20   | 9/21/21   | 9/29/21   | 2.13   | MVTL  |
| 20   | 10/19/21  | 11/8/21   | 2.13   | MVTL  |
| 20   | 11/16/21  | 12/2/21   | 1.85   | MVTL  |
| 20   | 12/21/21  | 12/30/21  | 1.54   | MVTL  |
| 20   | 1/18/22   | 1/31/22   | 1.60   | MVTL  |
| 20   | 2/15/22   | 2/28/22   | 2.06   | MVTL  |
| 20   | 3/15/22   | 3/17/22   | 1.93   | MVTL  |
| 20   | 4/18/22   | 5/12/22   | 2.20   | MDH   |
| 20   | 4/19/22   | 4/28/22   | 2.05   | MVTL  |
| 20   | 5/17/22   | 5/27/22   | 2.05   | MVTL  |
| 20   | 6/21/22   | 6/23/22   | 2.05   | MVTL  |
| 20   | 7/19/22   | 7/28/22   | 2.20   | MVTL  |
| 20   | 8/16/22   | 8/30/22   | 2.20   | MVTL  |
| 20   | 9/20/22   | 9/29/22   | 2.28   | MVTL  |
| 20   | 10/18/22  | 10/21/22  | 2.20   | MVTL  |
| 1000   | 1/24/23   | 3/10/23   | 2.01   | MVTL  |
| 20   |   | 2/28/23   | 2.01   | MVTL  |
| 20   | 2/21/23   | 2120123   | 2.01   | MAIL  |
|  |   |   |  |   |

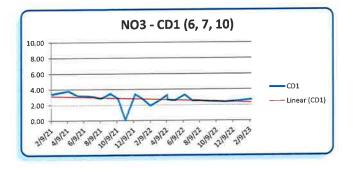


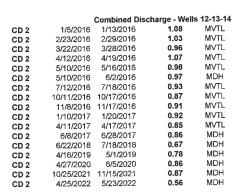


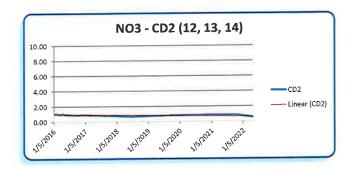
|          | Sample    | Results      |                 |        |
|----------|-----------|--------------|-----------------|--------|
| Location | Collected | Received     | Results         | Lab    |
| 21       | 2/23/21   | 3/23/21      | 2.28            | MVTL   |
| 21       | 3/23/21   | 3/25/21      | 2.24            | MVTL   |
| 21       | 3/22/21   | 5/24/21      | 2.30            | MDH    |
| 21       | 4/27/21   | 5/12/21      | 1.97            | MVTL   |
| 21       | 5/25/21   | 6/1/21       | 2.22            | MVTL   |
| 21       | 5/24/21   | 6/15/21      | 2.20            | MDH    |
| 21       | 6/22/21   | 6/29/21      | 2.39            | MVTL   |
| 21       | 8/24/21   | 9/7/21       | 5.39            | MVTL   |
| 21       | 9/27/21   | 11/8/21      | 2.60            | MDH    |
| 21       | 9/28/21   | 10/4/21      | 2.45            | MVTL   |
| 21       | 10/5/21   | 10/14/21     | 3.12            | MVTL   |
| 21       | 10/26/21  | 11/5/21      | 2.22            | MVTL   |
| 21       | 12/27/21  | 1/31/22      | 2.40            | MDH    |
| 21       | 12/28/21  | 1/10/22      | 2.22            | MVTL   |
| 21       | 1/25/22   | 2/7/22       | 2.22            | MVTL   |
| 21       | 2/22/22   | 3/4/22       | 2.20            | MVTL   |
| 21       | 3/21/22   | 4/6/22       | 4,60            | MDH    |
| 21       | 3/23/22   | 4/6/22       | 2.40            | MVTL   |
| 21       | 4/25/22   | 5/23/22      | 2.50            | MDH    |
| 21       | 4/26/22   | 4/28/22      | 2.36            | MVTL   |
| 21       | 5/24/22   | 6/6/22       | 2.30            | MVTL   |
| 21       | 6/27/22   | 8/16/22      | 3.50            | MDH    |
| 21       | 6/28/22   | 7/11/22      | 4.97            | MVTL   |
| 21       | 7/26/22   | 8/4/22       | 3.87            | MVTL   |
| 21       | 8/23/22   | 9/9/22       | 4.70            | MVTL   |
| 21       | 9/26/22   | 10/25/22     | 4.00            | MDH    |
| 21       | 9/27/22   | 10/6/22      | 3.24            | MVTL   |
| 21       | 12/20/22  | 12/21/22     | 2.34            | MVTL   |
| 21       | 2/28/23   | 3/10/23      | 2.23            | MVTL   |
|          |           |              |                 |        |
|          |           | Combined Dis | scharge - Wells | 6-7-10 |













PO Box 470 • 255 Sarazin Street Shakopee, Minnesota 55379 Main 952.445-1988 • Fax 952.445-7767 www.shakopeeutilities.com

TO:

Greg Drent, General Manager

FROM:

Lon R. Schemel, Water Superintendent

SUBJECT:

2023 Water Conservation Report

DATE:

March 22, 2023

Since 2017, water purveyors have been required to submit Water Conservation Reports to the Minnesota Department of Natural Resources. These reports summarize a utilities conservation effort for the year and provides the MN DNR with the required metrics needed for them to manage our groundwater resource.

|                           | 2022 Report* | 2023 Report* |
|---------------------------|--------------|--------------|
| Unaccounted Water Loss    | 4.8%         | 5.9%         |
| Residential Gallons per   | 76           | 70           |
| Capita                    |              |              |
| Annual % Reduction        | -27.16       | 6.75         |
| Nonresidential            |              |              |
| Trend in total per capita | -11.5        | 8.27         |
| demand                    |              |              |
| Total Peaking Factor      | 2.57**       | 2.41**       |



## Shakopee Public Utilities Commission Summary of Water Conservation Report

#### Additional Details at www.espwater.org

2023 Report based on 2022 Water Use

| Water Conservation Goals   |   |
|--|---|
| Unaccounted Water Loss   | 5.9 %   |
| Residential GPCD   | 70  |
| Annual % Reduction-Nonresidential  | 6.75  |
| Trend in total per capita demand   | 8.27282   |
| Total Peaking Factor   | 2.41  |
| Water Accounting   |   |
| Total water to Treatment   | 2,006,943,000 gallons   |
| Total water to Distribution  | 2,006,943,000 gallons   |
| # of Residential connections   | 11,088  |
| # of Non-Res. connections  | 1,021   |
| Residential vs. Non-Res. Use   | 1,145.6 million gal. vs. 742.1 million gal.   |
| Date of Highest Use  | 6/20/2022   |
| Water Conservation - Direct Water Supply System Infrastructure Efficiency (leaks, meters, etc.)                            | Meter testing:     125,000 gal \$21,669   |
| Date of last Audit/Percent done  | % audit   |
| Direct Conservation Single Family (SF)<br>and Multi-Family (MF) and Commercial,<br>Industrial, Institutional (CII) Efforts | <ul> <li>Smart Irrigation: Quantity: 52 Gallons saved: 4,160,000</li> <li>Clothes Washers: Quantity: 31 Gallons saved: 155,000</li> <li>Dishwashers: Quantity: 18 Gallons saved: 90,000</li> <li>Toilet: Quantity: 11 Gallons saved: 143,000</li> </ul> |
| Reuse or other Customer conservation projects  | None listed   |
| Water Conservation Indirect  |   |

| Ordinances             | Critical/Emergency Water Deficiency Ordinance                              |
|------------------------|--|
|                        | Irrigation restrictions Regulations  |
|                        | <ul> <li>Soil preparation requirements (x" of topsoil)</li> </ul>          |
|                        | Tree ratio requirement   |
|                        | <ul> <li>Allow native plants and Low water use turf/plants</li> </ul>      |
|                        | Wellhead protection ordinance and zoning                                   |
| Education and Outreach | Consumer Confidence Reports 1  |
|                        | • Facility tours 2   |
|                        | <ul> <li>Marketing rebate programs (e.g., indoor fixtures &amp;</li> </ul> |
|                        | appliances and outdoor practices) 2  |
|                        | <ul> <li>Information kiosk at utility and public buildings 1</li> </ul>    |
|                        | • Website 3  |
| Collaboration          | <ul> <li>Collaborated with MDH on wellhead protection project</li> </ul>   |
|                        | <ul> <li>Collaborate with Metcouncil on Smart Irrigation</li> </ul>        |
|                        | Collaborate with developers on irrigation settings                         |
| Rate structure         | Increasing Block   |

#### General Comments and Recommendations for additional conservation efforts:

1. **WATER CONSERVATION GOALS:** Compare your water supply system results to the statewide water conservation goals that are set in the Water Supply Plans:

| UNACCOUNTED FOR WATER LOSS                         | <10%   |
|--|--|
| RESIDENTIAL GALLONS PER CAPITA DEMAND (GPCD) DAILY | <75  |
| Annual % Reduction in Nonresidential Use           | >1.5%  |
| TREND IN TOTAL PER CAPITA DEMAND                   | >=1.0  |
| TOTAL PEAKING FACTOR                               | <2.6   |
|  | RESIDENTIAL GALLONS PER CAPITA DEMAND (GPCD) DAILY ANNUAL % REDUCTION IN NONRESIDENTIAL USE TREND IN TOTAL PER CAPITA DEMAND |

Each water supplier should try to achieve the statewide water conservation goals by the time their next Water Supply Plan is due (2026-2028).

- 2. WATER Loss: For most water suppliers, working on reducing water loss should be your top conservation objective. Cities should first make their own water supply system as efficient as possible. In addition to leaks, water can be "lost" through unauthorized consumption (theft), administrative errors, data handling errors, and metering inaccuracies or failure.
- 3. **LEAK REPAIR:** Budgeting for and keeping on top of aging pipes and infrastructure will be important in the coming years to reduce water loss. Also check fire hydrants frequently, many cities are finding these to be part of their water loss problem.
- 4. **METERS:** A water meter program should include selection, installation, testing and maintenance. Over time meters lose accuracy and inaccurate meters contribute to loss of revenue. Accurate meters are also key to getting a handle on water loss. Focus first on large meter installations.
- 5. AUDIT: Water audits are the first step for controlling water loss. AWWA offers free <a href="Water Audit Software">Water Audit Software</a>. The second step is intervention and implementing solutions, and the third step is evaluation and further improvements if needed. Metering and better water accounting are key to improving the city's water loss percentage.
- 6. **PEAK WATER DAY:** Generally this number indicates if the city has high summer water use. Conservation education should focus on improving landscape irrigation efficiency on public and private property. The <a href="UMN Turfgrass Science">UMN Turfgrass Science</a> website has excellent irrigation resources. If your peak water day was for hydrant flushing, you might evaluate if this amount could be reduced without sacrificing best practices. Some cities are significantly cutting back with hydrant flushing and not impacting water quality.
- 7. **RESIDENTIAL & NON-RESIDENTIAL:** Compare the volume of Residential and non-residential water user. Is one significantly more than the other or are they quite close in water use? Focusing on your big water use accounts with education programs or conservation partnerships may make sense.
- 8. Non-residential education and outreach ideas:
  - a. Non-residential use is always an opportunity for water conservation economically Commercial, Industrial and Institutional users want to be as efficient as possible. The city should look at the 2-3 largest non-residential water users and meet with them to see if there are things they can do to conserve water.
  - b. Cities often work with the CII categories that are easiest to implement: government/municipal buildings and facilities; large landscape areas; schools and/or colleges; office buildings; restaurants. Research shows that the degree of success for water conservation are: 1. Schools/colleges, 2. Commercial and apartments, 3. Large

- landscape areas, 4. Lodging, 5. Public pools/water parks. Target your efforts here for optimal success.
- c. If any of the CII facilities have outdoor lawn irrigation this is an easy and quick way to reduce water use by installing smart meters, doing an irrigation audit to look for leaks and broken heads, or simply turning off the irrigation controllers and only turning them on when there has been a lack of rainfall.

#### 9. RESIDENTIAL EDUCATION AND OUTREACH IDEAS:

- a. The city may want to offer free toilet leak detection tablets to customers since this is the most common leak and easy to fix. Contact the MN DNR Information Center for a free supply of toilet leak detection info cards and dye tablets.
- b. You may want to try promoting this home water conservation app that only takes a few minutes and is fun and informative <a href="http://nrwa.aqkwa.com">http://nrwa.aqkwa.com</a> (try it yourself!). In addition to adults, you can work with the schools, kids may influence their parents to conserve water.
- c. Other new water campaigns the city may want to participate in include: the US EPA WaterSense Program. Membership is free and allows you access to great resources. Also Value of Water- US Water Alliance has a Value of Water Campaign <a href="http://uswateralliance.org/initiatives/value-of-water">http://uswateralliance.org/initiatives/value-of-water</a> with a toolkit that has PDFs of ads, billboards, bill stuffers, bus shelter ads, banners, and social media. The focus is positive, emphasizing that water is essential.
- 10. **Ordinances:** City Councils may want to strengthen their water conservation ordinances. League of MN Cities is a great source for sample ordinances.
- 11. Rate Structure: Cities should regularly evaluate the water rate structure. MN Rural Water Association provides this service (free for a quick review; small fee for a full bookkeeping audit).
- 12. **FUTURE WEATHER:** Northern cities are already experiencing changing seasons and weather patterns. Some of these will impact water supply and demand. Climate science tells us three key trends will likely continue through mid-century:
  - 1. Extreme rainfall is happening more often.
  - 2. Minnesota's climate is becoming warmer and wetter.
  - 3. Winter is warming 13 times faster than summer and there are fewer days of extreme cold.

These changes will likely impact public water supplies in several ways:

- a. Rivers & Streams: Rivers will see altered high and low flows and an increase in contamination due to flooding. Whatever the historic flood level has been in the past, anticipate it to be higher. Are water treatment facilities, water towers, and pumps flood proof/resilient? Are there industries upstream that may contaminate drinking water supplies during a flood? Are communications in place to notify the city of possible contamination and emergency flood preparations in place? If the city is not a member of MnWARN they may want to consider this voluntary option. Warmer winters may mean more ice, which often requires more salt treatment. Chloride contamination is becoming a concern in many areas of the state and may require additional water treatment.
- b. Lakes: Longer thermal stratification on lakes means that seasonal mixing may be eliminated in shallow water, resulting in fish kills. This may not affect the city directly. Thin ice may pose safety hazards to citizens and staff.

- c. Possible City Infrastructure Impact: direct damage from heavy rain, increased mold/moisture damage, safety and accessibility on ice or trails, damage to culverts and bridges.
- d. Invasive species have new advantages. Are zebra mussels a threat at your water or wastewater treatment facilities? If not, they may be in the future. Forest insect pests may migrate further north killing vast forested areas and increasing fire hazards.
- e. Warmer winter temperatures: The good news is this may mean fewer frozen water lines.
- f. Forests: Boreal species will face increasing hydrothermal stress. The heat stress is more than trees can tolerate and forest communities will change across the landscape and higher temperatures means more drying of vegetation. If geographically appropriate, is the water system prepared for a possible increase in forest fires?



## Certificate of Completion

THIS ACKNOWLEDGES THAT

### Shakopee Public Utilities Commission

Has Completed the 2022 Water Conservation Report

Carmelita Nelson, Program Coordinator

### Proposed As Consent Item



PO Box 470 • 255 Sarazin Street Shakopee, Minnesota 55379 Main 952.445-1988 • Fax 952.445-7767 www.shakopeeutilities.com

TO:

Greg Drent, General Manager

FROM:

Lon R. Schemel, Water Superintendent

SUBJECT:

PFOS/PFOA Mitigation in the Distribution System

DATE:

March 29, 2023

On March 14, 2023, the Environmental Protection Agency released a statement with the proposed levels for 6 PFAS compounds. The enforceable maximum contaminant levels should be decided by the end of 2023. Attached is a statement from the American Water Works Association to its members on PFAS.

In the meantime, water staff began round-robin-type discussion about how we might lower or even remove levels of PFOS and PFOA (the compounds with a probable goal of zero) from the distribution system before building a water treatment facility. We pitched the idea to General Manager Drent who instantly supported the plan.

Shakopee has 7 wells where the levels for PFOS/PFOA are currently below detection. We intend to give these wells priority for running via our SCADA system. These 7 wells have sufficient output for 8 months of the year. The other months, June, July, August, and September will be supplemented by the wells with the lowest amounts of these compounds, and then the next lowest if needed and so on.

The first step will be to collect PFAS samples from the distribution system. The Minnesota Department of Health only collects samples from the wellheads. We need to know the amount at the tap. There will be before and after sampling to be able to calculate the effectiveness of the plan. Following is a summary from the Environmental Protection Agency.



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### **Summary**

EPA is proposing a National Primary Drinking Water Regulation (NPDWR) to establish legally enforceable levels, called Maximum Contaminant Levels (MCLs), for six PFAS in drinking water. PFOA and PFOS as individual contaminants, and PFHxS, PFNA, PFBS, and HFPO-DA (commonly referred to as GenX Chemicals) as a PFAS mixture. EPA is also proposing health-based, non-enforceable Maximum Contaminant Level Goals (MCLGs) for these six PFAS.

| Compound   |                | Proposed MCL (enforceable levels)               |
|--|----------------|---|
| PFOA   | LACTO          | 4.0 parts per trillion (also expressed as ng/L) |
| PFOS   | Zero           | 4.0 ppt   |
| PFNA   |                |   |
| PFHxS  | 1.0 (unitless) | 1.0 (unitless)                                  |
| PFBS   |                |   |
| HFPO-DA (commonly referred to as GenX Chemicals) | Hazard Index   | Hazard Index                                    |

The proposed rule would also require public water systems to:

- Monitor for these PFAS
- Notify the public of the levels of these PFAS
- Reduce the levels of these PFAS in drinking water if they exceed the proposed standards.

## AWWA statement on proposed PFAS drinking water standards

**awwa.org**/AWWA-Articles/awwa-statement-on-proposed-pfas-drinking-water-standards/utm\_source/communications/utm\_medium/email/utm\_campaign/connections

March 14, 2023 Press Releases

As a community of water professionals, AWWA and its members share EPA's desire to keep harmful levels of PFAS out of the nation's drinking water. We support setting national drinking water standards for PFAS that protect all consumers, including the most sensitive populations, using the best available science. We stand for transparency, and support requirements for utilities to actively share PFAS monitoring results and other water quality information with consumers. We support sound scientific process to create regulations in which the public health benefits outweigh the costs.

To date, a mosaic of state standards and guidelines have been established for multiple PFAS compounds at varying levels. As proposed, EPA's standards would be stricter than any of those state regulations. AWWA appreciates EPA's progress on this rulemaking as states, water systems, and consumers have been waiting for a clear and consistent path forward to address PFAS.

AWWA will carefully review EPA's proposal over the next 60 days and provide comments informed by the latest research and water system experiences. While it is too soon to offer a detailed analysis of the rule, a few important points stand out.

Under the proposed rule, EPA would establish three new drinking water standards, including individual maximum contaminant levels (MCLs) for PFOA and PFOS and a third, grouped MCL for PFHxS, PFNA, PFBS, and GenX. The proposal requires drinking water systems to maintain water quality with PFAS levels below these MCLs, monitor regularly, and report violations and annual water quality to customers. To meet the proposed standards, more than an estimated 5,000 water systems will have to develop new water sources or install and operate advanced treatment; another 2,500 water systems in states with existing standards will need to adjust existing PFAS treatment systems.

Advanced drinking water treatment systems for PFAS will require communities to make significant investments. A recent study conducted by Black & Veatch on behalf of AWWA estimated the national cost for water systems to install treatment to remove PFOA and PFOS to levels required by EPA's proposal exceeds \$3.8 billion annually. The vast majority of these treatment costs will be borne by communities and ratepayers, who are also facing increased costs to address other needs, such as replacing lead service lines, upgrading cybersecurity,

replacing aging infrastructure and assuring sustainable water supplies. The 2021 Bipartisan Infrastructure Law provides increased federal water infrastructure investment, but the costs of meeting the proposed standards will far exceed the additional funding.

At the low levels set in the EPA proposed standards, protecting source water from PFAS contamination – especially at locations where it is released into the environment -- is critical. AWWA urges EPA, Congress and other decision-makers to implement policies that keep harmful PFAS out of our drinking water supplies and our communities.

AWWA looks forward to working collaboratively with EPA on a final PFAS standard that significantly advances public health protection.

###

Established in 1881, the American Water Works Association is the largest nonprofit, scientific and educational association dedicated to managing and treating water, the world's most vital resource. With approximately 50,000 members, AWWA provides solutions to improve public health, protect the environment, strengthen the economy and enhance our quality of life.





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DATE:

March 23, 2023

TO:

Greg Drent, General Manager

FROM:

Kelley Willemssen, Director of Finance & Administration

**SUBJECT:** 

2022 Pay Equity Implementation Results

#### Background:

The 2022 Pay Equity Implementation report was filed with the State of Minnesota Management and Budget Office and Shakopee Public Utilities received notification of compliance on March 22, 2023. Attached is a copy of the official letter, the notice of compliance, and the results.

No Requested Action - Informational



March 22, 2023

Local Government Official Shakopee Public Utilities Commission PO Box 470 255 Sarazin Street Shakopee, MN 55379

Dear Local Government Official:

Congratulations! I am very pleased to send you the attached notification of compliance with the Local Government Pay Equity Act. Since the law was passed in 1984, jurisdictions have worked diligently to meet compliance requirements and your work is to be commended.

Minnesota Rules Chapter 3920 specifies the procedure and criteria for measuring compliance and your jurisdiction's results are attached. You may find a copy of our "Guide to Understanding Pay Equity Compliance" and other resources on our Local Government Pay Equity webpage at: <a href="https://mn.gov/mmb/employee-relations/compensation/laws/local-gov/local-gov-pay-equity/">https://mn.gov/mmb/employee-relations/compensation/laws/local-gov/local-gov-pay-equity/</a>.

This notice and results of the compliance review are public information and must be supplied upon request to any interested party.

If you have questions or need assistance, please contact Dominique Murray at (651) 259-3805, or by email: pay.equity@state.mn.us

Again, congratulations on your achievement!

Sincerely,
Dominique Murray
Pay Equity Coordinator



### Notice of Pay Equity Compliance

Presented to

## Shakopee Public Utilities Commission

For successfully meeting the requirements of the Local Government Pay Equity Act M.S. 471.991 - 471.999 and Minnesota rules Chapter 3920. This notice is a result of an official review of your 2023 pay equity report by Minnesota Management & Budget.

Your cooperation in complying with the local government pay equity requirements is greatly appreciated.

March 22, 2023

Date

Jim Schowalter, Commissioner



3805, or by email: pay.equity@state.mn.us

#### **Results of Tests for Pay Equity Compliance**

| Date: March 22, 2023  |                  |
|---|------------------|
| Jurisdiction: Shakopee Public Utilities Commission  | ID#: 56          |
| 1. Completeness and Accuracy Test   |                  |
| [X] Passed. Required information was submitted accurately and on time.  |                  |
| [ ] Passed by Exception. Request for Reconsideration approved.  |                  |
| 2. Statistical Analysis Test  |                  |
| [X] Passed. Jurisdiction had more than three male classes and an underpaym<br>of 80% or more.   | ent ratio        |
| <ul> <li>Passed. Jurisdiction had at least six male classes, at least one class with a<br/>range, an underpayment ratio below 80% but a t-test that was not statist<br/>significant.</li> </ul> | salary<br>ically |
| [ ] Passed by Exception. Request to Reconsideration approved  |                  |
| 3. Salary Range Test  |                  |
| <ul><li>[X] Passed. Too few classes had an established number of years to move thro<br/>salary range.</li></ul>   | ough a           |
| [ ] Passed. Salary range test showed a score of 80% or more.  |                  |
| [ ] Passed by Exception. Request for Reconsideration approved.  |                  |
| 4. Exceptional Service Pay Test   |                  |
| [X] Passed. Too few classes received exceptional service pay.   |                  |
| [ ] Passed. Exceptional service pay test showed a score of 80% or more.   |                  |
| [ ] Passed by Exception. Request for Reconsideration approved.  |                  |
| If you have questions or need assistance, please contact Dominique Murray at (651) 2  | 259-             |



PO Box 470 255 Sarazin Street Shakopee, Minnesota 55379 Main 952.445-1988 Fax 952.445-7767 www.shakopeeutilities.com

DATE:

March 30, 2023

TO:

Greg Drent, General Manager gld

FROM:

Kelley Willemssen, Director of Finance & Administration kew

SUBJECT:

Revised Resolution Delegating Payment Claims to General Manager

#### Background:

Resolution # 2023-03, delegating payment claims to the general manager was presented in the March 6, 2023, commission meeting. We decided to meet with legal in April for a second review of the resolution and policy to ensure compliance. It was determined during this meeting that the resolution needed to be revised and reference a different Minnesota Statute.

#### Request

The commission is requested to approve the revised resolution.

#### RESOLUTION #2023-08

## RESOLUTION DELEGATING PAYMENT OF CLAIMS TO THE GENERAL MANAGER

WHEREAS, in the ordinary course of business of providing electric and water utility services to its customers, claims for payment are made against Shakopee Public Utilities for goods and services provided to the utility;

WHEREAS, Shakopee Public Utilities seeks timely payment of bills;

WHEREAS, the Shakopee Public Utilities Commission (the "Commission") is an independent commission of the City of Shakopee with the authority to discharge funds under its jurisdiction, including the power to purchase all fuel and supplies, wholesale power and energy, to adopt reasonable rules and regulations for utility service, and to do anything it deems necessary for its proper and efficient operation under Minnesota Statutes, Section 412.361;

WHEREAS, the Commission has adopted its Purchasing/Contracts Policy detailing the process for payment and entering contracts that includes authorizing payment by the General Manager; and

WHEREAS, the Commission has determined that it is in the interest of efficient and prudent operations to delegate authority to pay certain claims to the General Manager, subject to appropriate internal accounting and administrative controls.

#### NOW THEREFORE BE IT RESOLVED THAT:

- 1. The General Manager is authorized pursuant to Minnesota Statutes, Sections 412.361 and 412.271 to pay claims made against Shakopee Public Utilities and to purchase equipment, materials, fuels, supplies, wholesale power and energy, and services necessary to ensure efficient operations, subject to:
  - Establishing and maintaining internal accounting and administrative control procedures to ensure proper disbursement of public funds and paying claims in compliance with these procedures;
  - b. Reviewing all claims before payment; and
  - c. Complying with the applicable budget or capital improvement plan approved by the Commission.

2. The General Manager's authority to pay claims does not extend to items that require

a formal bid process pursuant to Minnesota Statutes until after completing the bid process and

approval of a contract, or items outside of the budget or capital improvement plan approved by the

Commission.

3. The General Manager shall submit to the Commission a list of all claims paid for

informational purposes at the Commission's next regularly scheduled meeting after payment of the

claim.

4. The Commission ratifies and confirms all actions taken pursuant to Resolution

#2023-03. This resolution is effective upon approval and signature and supersedes and replaces

Resolution #2023-03.

Passed in regular session of the Shakopee Public Utilities Commission, this 3<sup>rd</sup> day of

April, 2023.

|        | Commission President: Kathi Mocol |
|--------|-----------------------------------|
| TTEST: |                                   |

## Proposed As Consent Item



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SNW

March 30, 2023

TO: Greg Drent, General Manager

FROM: Sharon Walsh, Director of Marketing, Key Accounts and Special Projects

SUBJECT: Backflow Prevention – Customer Reaction and Communications Update

#### Overview

SPU adopted the Backflow and Cross Connection policy on March 21, 2022. This policy, in accordance with the MN State Plumbing, was designed to help keep our potable (drinking) water safe from contaminants that could possibly backflow into the distributed water system from a faulty pressure vacuum breaker (PVB) or reduced pressure zone (RPZ) backflow prevention assembly. By testing these devices upon installation, and every year thereafter, we are working jointly with our customers to reduce the risk of contamination from cross connection issues.

gld

It was determined in 2022 that we would take a multi-step approach to implementing and enforcing this policy. In 2022 our focus was to announce the new policy, share the safety concerns and create awareness of the annual testing requirements. This was done through a mailing insert that accompanied our March 2022 billing statements. A QR code was included on this mailing that linked directly to a Backflow Prevention and Cross Contamination page on the SPU website. A slider on the website's homepage was also added at this time and remained throughout the irrigating season. In August 2022 a post on our Facebook page was also done, referencing the mailing that was sent in March 2022.

In early March 2023, SPU utilized The Compliance Engine to communicate with the SPU residential irrigation customers on file in their system. This letter was intended to be a reminder of the new policy and to provide these specific customers with sufficient lead time in which to plan for their annual testing. Within the letter was a Renewal/Anniversary Date of April 1, 2023 and a message that indicated testing must be completed 'within the month of your renewal date'. It was this date and message that created issues for customers. One, the given weather is not conducive to starting irrigation systems, and two, people were concerned about having enough time to complete the testing and avoid being out of compliance before they started their system and had it tested. This standard letter was sent by The Compliance Engine prior to SPU staff being able to modify the letter and was mailed absent the QR code directing customers to our website for more information. SPU received approximately 500 inquiries by both phone and email regarding the April date and other policy questions.



SPU has since generated a communications piece from Greg Drent addressing why this policy is important for the safety of our drinking water, why we have a responsibility as the water purveyor for Shakopee's water system, and to provide clarity around the expectations of annual testing.

This letter communicates testing is most beneficial at the start of the irrigating season, but we are allowing testing to be completed up to July 15<sup>th</sup> this year as we give customers time to adjust to the new policy.

It also provides an option for those customers who do not use their irrigation systems to have it locked out by SPU staff. This lockout would eliminate the need for any additional testing while inactivated. This letter will be mailed on Friday, March 31, 2023.

To further improve customer clarity and education regarding this policy, SPU staff has drafted new language for any future letters that will be generated from The Compliance Engine to SPU customers. The next letter from The Compliance Engine will be sent as a reminder in June to those customers who have not completed their testing to do so in July. Facebook postings and prominent website messaging will also be utilized as educational resources.

45 days following July, delinquent letters will be sent to those customers who have still not completed the testing. This letter is being sent to help drive compliance in 2023. Enforcement of compliancy will not be put into effect until 2024.

### **Action Requested**

No action is requested of the Commission.

#### RESOLUTION #2023-09

# RESOLUTION APPROVING PAYMENT FOR THE PIPE OVERSIZING COSTS ON THE WATERMAIN PROJECT:

#### EMBLEM AT SHAKOPEE

**WHEREAS**, the Shakopee Public Utilities Commission had previously approved of an estimated amount of \$183,808.00 with Resolution #2022-20 for oversizing on the above described watermain project, and

**WHEREAS**, the pipe sizes required for that project have been installed as shown on the engineering drawing by Pioneer Engineering Inc., and

WHEREAS, a part, or all, of the project contains pipe sizes larger than would be required under the current Standard Watermain Design Criteria as adopted by the Shakopee Public Utilities Commission, and

**WHEREAS**, the policy of the Shakopee Public Utilities Commission calls for the payment of these costs to install oversize pipe above the standard size.

**NOW THEREFORE, BE IT RESOLVED**, that the payment by the Shakopee Public Utilities Commission for the oversizing on this project is approved in the amount of \$232,682.12, and

**BE IT FURTHER RESOLVED**, that all things necessary to carry out the terms and purpose of this Resolution are hereby authorized and performed.

Passed in regular session of the Shakopee Public Utilities Commission, this 3rd day of April, 2023.

|                                  | Commission President: Kathi Mocol |
|----------------------------------|-----------------------------------|
|                                  |                                   |
|                                  |                                   |
| ATTEST:                          |                                   |
| Commission Secretary: Greg Drent |                                   |



TO:

FROM:

Joseph D. Adams, Planning & Engineering Director SUBJECT: Lateral Water Main Equivalent Connection Charges Update

DATE: March 31, 2023

#### **ISSUE**

Staff continues to research the past projects and wishes to report our findings to date.

#### BACKGROUND

The attached Resolution #815 A Resolution Authorizing and Establishing a Fee for the Equivalent Lateral Watermain Portion of a Trunk Watermain Project established a policy tool for the Utilities Commission to enable cost recovery under state statue Chapter 444 for the lateral water main equivalent costs on trunk water main projects when such a project was deemed in the public interests and the city was not able to use its assessment authority under state statute Chapter 429 without incurring substantial risk.

There have been multiple projects undertaken by the Utilities Commission to cooperate with other public bodies i.e., Shakopee Public Schools, Scott County and City of Shakopee and their construction projects where public water main extensions providing lateral water main benefits to private property were deemed by the Utilities Commission to be in the best interest of the community.

Unfortunately, notices to the affected property owners of their future requirements to enable their property to receive water service were not always uniform nor timely. And while staff initially believed none of the applicable resolutions were recorded on individual property records as intended, we have now verified that in fact many were as listed in the attached table.

Only recently has the Commission adopted by Resolution #2023-02 to determine the inflation index for the LWMECC fees, using the 10-year average US Treasury funds rate at the time fees were adopted. The Commission also directed staff not to add any past interest until property owners had been notified, which has occurred. Interest will not begin accruing until July 1, 2023.

#### DISCUSSION

There are two specific past projects under review currently, the CR 79 Water Main and the Jennifer Lane Water Main projects. There is a third past project that was completed which will



be reviewed also, but staff cannot complete that review until meeting with Scott County who was the lead for the CR 17 and Valley View Road Improvements Project to secure the final cost data.

There are two more recent projects still being completed, the Maras Street/Hansen Avenue/Stagecoach Road area and the West End project which both include water mains with lateral equivalency determinations needing to be finalized.

It is worth noting that the Utilities Commission in adopting Resolution #815 was exercising its authority under state statutes as the City Council did in several of the same projects. To illustrate for comparison Council actions vs. Commission actions using the Jennifer Lane Project as the example:

The Council funded the construction of a sanitary sewer in Jennifer Lane alongside the water main funded by SPU.

The Council adopted by ordinance an area charge called the Jennifer Lane lateral sanitary sewer connection charge and applied it to the properties the sewer project benefitted as the Commission did by adopting a resolution for the lateral equivalent water main connection charge.

The lateral sewer connection charge is not paid until property is platted or connected to the sewer line, which is that same as for when the lateral water main connection charge is due i.e., when service is begun. Copied from the city's fee schedule.

Jennifer Lane Sanitary Sewer Lateral Connection Charge
 This charge applies to all properties and developments abutting Jennifer Lane and connecting to the Jennifer Lane Sanitary Sewer between Valley Creek Crossing 2nd Addition to Wood Duck Trail.

 The charge is to be collected at the time of connection to the public sanitary sewer or the recording of a final plat for a development utilizing the sanitary sewer, whichever is earlier.

The Council differs from the Commission in that they do not record on any of the property deeds the Council's ordinance establishing the lateral sanitary sewer fee and identifying the affected properties. The city publishes the lateral sanitary sewer fee in the city's annual list of fees though and SPU has not done that.

The Commission's legal counsel is reviewing the documents available from the city and Scott County for the past projects and staff is requesting any other documents that may be in possession of the property owner claiming the Commission's actions are invalid due to an agreement made with other parties.

#### RECOMMENDATION

This is an informational item currently. No action is necessary.

#### **RESOLUTION #815**

## A RESOLUTION AUTHORIZING AND ESTABLISHING A FEE FOR THE EQUIVALENT LATERAL WATER MAIN PORTION OF A TRUNK WATER MAIN PROJECT

WHEREAS, Minn. Stat. Chapter 444 gives the Shakopee Public Utilities Commission discretion in determining and calculating appropriate charges and fees to be collected for providing water service to its customers;

WHEREAS, Minn. Stat. § 444.075, subd. 3 states that fees and charges may be imposed to pay for the construction, reconstruction, repair, enlargement, maintenance, operation, and use of water service facilities; and

WHEREAS, Minn. Stat. § 444.075, subd. 3 states that charges imposed for providing water service must be just and equitable and must relate to the use of and the availability of water service facilities and for connections with them; and

WHEREAS, the Shakopee Public Utilities Commission has established a trunk water policy establishing a trunk water main area assessment charge for the construction of municipal trunk water mains that are (over)sized in excess of the lateral water mains required to serve nearby property; and

WHEREAS, the Shakopee Public Utilities Commission has established a lateral water main design criteria policy establishing requirements for minimum size and number of lateral water mains required to serve nearby property based on zoning, flow requirements and size of the area being served; and

WHEREAS, the cost of installing and constructing lateral water mains are oftentimes paid by developers or other parties requesting such service or through the Chapter 429 special assessment process; and

WHEREAS, the Shakopee Public Utilities Commission has concluded that in certain cases, the process established in Minn. Stat. Chapter 444 should be utilized to pay for the equivalent lateral water main construction costs associated with specific water main installations; and

WHEREAS, the Shakopee Public Utilities Commission desires to establish a policy to ensure that the fees for providing such lateral water main are just and equitable.

NOW, THEREFORE, BE IT RESOLVED by the Shakopee Public Utilities Commission as follows:

- Pursuant to Minn. Stat. Chapter 444, there is hereby established a fee for the equivalent lateral water main portion of a trunk water main project.
- 2. The fee authorized by this Resolution shall be applicable in situations where the equivalent lateral water main portion of the trunk water main costs is not being paid by a developer or other person requesting the construction and installation of lateral water main for the purpose of receiving water service or in situations where the Commission concludes that collecting the costs through the Chapter 429 special assessment procedure project should not utilized.
- 3. The lateral water main fee established by this Resolution shall be calculated at the time that the Commission approves the water main project based on the actual costs for constructing the water main, with consideration of the equivalent lateral water main portion of any oversized trunk water main. The fee shall be indexed on an annual basis and be calculated on an area basis based on the amount of property that will ultimately be served by the lateral water main. The fee shall be paid at the time of connection to the water system, and is in addition to any and all other applicable standard requirements to receive water service.

Passed in regular session of the Shakopee Public Utilities Commission, this 1<sup>st</sup> day of August, 2005.

Commission President: John Engler

Commission Secretary: Kent Archerd

#### RESOLUTION #2023-02

## A RESOLUTION CLARIFYING THE PROVISIONS OF RESOLUTION #815 A RESOLUTION AUTHORIZING AND ESTABLISHING A FEE FOR THE EQUIVALENT LATERAL WATER MAIN PORTION OF A TRUNK WATER MAIN PROJECT

WHEREAS, the Shakopee Public Utilities Commission adopted Resolution #815 on the 1<sup>st</sup> of August 2005, and;

WHEREAS, Resolution #815 established a policy to ensure that the fees for providing lateral water main installations are just and equitable, and;

WHEREAS, Resolution #815 resolved amongst other requirements "the (Lateral Water Main) fee shall be indexed on an annual basis" but did not specify what index to use.

NOW, THEREFORE, BE IT RESOLVED by the Shakopee Public Utilities Commission as follows:

- 1. Pursuant to Minn. Stat. Chapter 444, there is hereby established a fee for the equivalent lateral water main portion of a trunk water main project.
- 2. The fee authorized by this Resolution shall be applicable in situations where the equivalent lateral water main portion of the trunk water main costs is not being paid by a developer or other person requesting the construction and installation of lateral water main for the purpose of receiving water service or in situations where the Commission concludes that collecting the costs through the Chapter 429 special assessment procedure project should not utilized.
- 3. The lateral water main fee established by this Resolution shall be calculated at the time that the Commission approves the water main project based on the actual costs for constructing the water main, with consideration of the equivalent lateral water main portion of any oversized trunk water main. The fee shall be indexed on an annual basis using the US Department of Treasury Daily Long-Term Rate LT COMPOSITE (>10yrs.) and be calculated on an area basis based on the amount of property that will ultimately be served by the lateral water main. The fee shall be paid at the time of connection to the water system and is in addition to any and all other applicable standard requirements to receive water service.
- The lateral water main fees established by all resolutions pre-dating this resolution shall be indexed beginning July 1, 2023 forward, providing a one-time opportunity to property owners for their original established fee to be paid without adjustment provided it is paid in full prior to July 1, 2023. After July 1, 2023 all lateral water main fees shall be adjusted using the index identified above from the time of adoption until the fees are fully paid.

Passed in regular session of the Shakopee Public Utilities Commission, this  $3^{rd}$  day of January, 2023.

Commission President: Kathi Mocol

ATTEST:

Commission Secretary: Greg Drent

| LATERAL    | WATER | MAIN |  |  |  |  |  |  |  |  |
|------------|-------|------|--|--|--|--|--|--|--|--|
| Equivalent |       |      |  |  |  |  |  |  |  |  |

|                  |      |           |                    |                                |                                |         | LATERAL WATER MAIN ACTUAL |               | Equivalent    |                        |
|------------------|------|-----------|--------------------|--------------------------------|--------------------------------|---------|---------------------------|---------------|---------------|------------------------|
| Date/Resolution  | Year | PID       | ADDRESS            | Owner at time Resolution       | Current Owner (time of Letter) | Acreage | RESOLUTION #              | Interest Rate | ACTUAL AMOUNT | Applicable Resolutions |
| Date, nesolation |      | 110       | ADDILOS            | owner at time nesonation       | carrent owner (anne of action) | Alleage |                           | ,,,           |               | • •                    |
| 3/19/2018        | 2018 | 271350011 | 2400 Jennifer Ln   | Michael Bawek                  | Michael Bawek                  | 1.40    | 1190                      | 3.02%         | \$12,341.94   | 1094, 1098 and 1190    |
| 3/19/2018        | 2018 | 271350021 | 2405 Jennifer Ln   | David Meyers                   | David Meyers                   | 1.77    | 1190                      | 3,02%         | \$15,603.74   | 1094, 1098 and 1190    |
| 3/19/2018        | 2018 | 279190153 | 1399 Meadow Ln S   | Dennis Purcell                 | Dennis Purcell                 | 3.77    | 1190                      | 3,02%         | \$33,235.08   | 3 1094, 1098 and 1190  |
| 3/19/2018        | 2018 | 270610100 | 1233 Wood Duck Trl | Minich                         | Kelly Willi                    | 1.16    | 1190                      | 3,02%         | \$10,226.18   | 3 1094, 1098 and 1190  |
| 3/19/2018        | 2018 | 270610090 | 1253 Wood Duck Trl | Kenneth Ludzack                | Kenneth Ludzack                | 0.81    | 1190                      | 3,02%         | \$7,140.69    | 1094, 1098 and 1190    |
| 3/19/2018        | 2018 | 270610080 | 1273 Wood Duck Trl | Chad Hackman                   | Chad Hackman                   | 0.69    | 1190                      | 3.02%         |               | 1094, 1098 and 1190    |
| 8/7/2006         | 2006 | 271520010 | 401 Hillwood Dr    | Andrew Chmiel                  | Andrew Chmiel                  | 2.53    | 851                       | 5,07%         | \$5,490.35    | 851 and 816            |
| 8/7/2006         | 2006 | 271520020 | 449 Hillwood Dr    | Gary Pauly                     | Gary Pauly                     | 2.56    | 851                       | 5,07%         | \$5,555.46    | 851 and 816            |
| 8/7/2006         | 2006 | 271520030 | 503 Hillwood Dr    | Derek Boegeman                 | Derek Boegeman                 | 2.44    | 851                       | 5,07%         |               | 851 and 816            |
| 8/7/2006         | 2006 | 271520040 | 547 Hillwood Dr    | Aduraine Kubista & Dana Miller | Aduraine Kubista & Dana Miller | 2.47    | 851                       | 5.07%         |               | 851 and 816            |
| 8/7/2006         | 2006 | 271520050 | 601 Hillwood Dr    | Robert Jeurissen               | Robert Jeurissen               | 2.60    | 851                       | 5.07%         |               | 851 and 816            |
| 8/7/2006         | 2006 | 271520060 | 645 Hillwood Dr    | Sean Giesen                    | Sean Giesen                    | 2.45    | 851                       | 5.07%         |               | 851 and 816            |
| 8/7/2006         | 2006 | 271520070 | 648 Hillwood Dr    | Robert Stark                   | Robert Stark                   | 2.50    |                           | 5.07%         | *             | 851 and 816            |
| 8/7/2006         | 2006 | 271520080 | 504 Hillwood Dr    | Tom Wermerskirchen             | Tom Wermerskirchen             | 2.51    |                           | 5.07%         |               | 851 and 816            |
| 8/7/2006         | 2006 | 271520090 | 448 Hillwood Dr    | Brian Mandt                    | Brian Mandt                    | 2.52    |                           | 5.07%         |               | 851 and 816            |
| 8/7/2006         | 2006 | 271520100 | 404 Hillwood Dr    | Thomas Weierke                 | Thomas Weierke                 | 2.53    | 851                       | 5.07%         | \$5,490.35    | 851 and 816            |
|                  |      |           |                    |                                |                                |         |                           |               |               |                        |

139,121.65



DATE:

March 30, 2023

TO:

Greg Drent, General Manager gld

FROM:

Kelley Willemssen, Director of Finance & Administration

SUBJECT:

February 2023 Financials Reports

As part of the February 28, 2023, financial reports, we continued the practice of providing a component of analytical review. For the Water and Electric Operating Revenue and Expense budget to actual you will see comments at the bottom of each page. In addition to the analytical review, there are a few important points to note.

- The budget is projected on an annual basis rather than a monthly basis so the information in the February 2023 financial reports equates to 17% of the annual budget.
- The 2022 audit work was completed, and the exit meeting with Clifton Larsen Allen (CLA) took place on March 17<sup>th</sup>.
- Clifton Larson Allen (CLA) will present the 2022 Audited Financials at the May 1st commission meeting.

Included in this report are the following statements:

- Combined Statement of Revenues, Expenses and Changes in Fund Net Position without unrealized loss/gain totals
- Combined Statement of Revenues, Expenses and Changes in Fund Net Position with unrealized loss/gain totals
- Electric Operating Revenue and Expense Budget to Actual (with analytics)
- Water Operating Revenue and Expense
   Budget to Actual (with analytics)

## Request

The Commission is requested to accept the Financial Reports for the period ending 02/28/2023.

## SHAKOPEE PUBLIC UTILITIES COMBINED STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION

|  | Year to Dat            | e Actual - Febru    | uary 28, 2023       | Year to Date Budget - February 28, 2023 |                     | Elec                 | Electric Water     |                 | ter                | Total Utility   |                      |                 |
|--|------------------------|---------------------|---------------------|---|---------------------|----------------------|--------------------|-----------------|--------------------|-----------------|----------------------|-----------------|
|  |                        |                     | Total               |   |                     | Total                | YTD Actual v.      | Budget B/(W)    | YTD Actual v.      | Budget B/(W)    | YTD Actual           | v. Budget B/(W) |
|  | Electric               | Water               | Utility             | Electric                                | Water               | Utility              | \$                 | %               | \$                 | %               | \$                   | %               |
| OPERATING REVENUES                           | \$ 9,515,744           | 744,800             | 10,260,544          | 10,058,484                              | 1,092,932           | 11,151,416           | (542,740)          | -5.4%           | (348,132)          | -31.9%          | (890,872)            | -8.0%           |
| OPERATING EXPENSES                           |                        |                     |                     |   |                     | _                    |                    |                 |                    |                 |                      |                 |
| Operation, Customer and Administrative       | 7,208,084              | 631,717             | 7,839,801           | 8,616,161                               | 740,185             | 9,356,346            | 1,408,077          | 16.3%           | 108,467            | 14.7%           | 1,516,545            | 16.2%           |
| Depreciation                                 | 460,237                | 319,631             | 779,868             | 524,322                                 | 321,599             | 845,921              | 64,086             | 12.2%           | 1,967              | 0.6%            | 66,053               | 7.8%            |
| Total Operating Expenses                     | 7,668,320              | 951,349             | 8,619,669           | 9,140,483                               | 1,061,784           | 10,202,267           | 1,472,163          | 16.1%           | 110,435            | 10.4%           | 1,582,598            | 15.5%           |
|  |                        |                     |                     |   |                     |                      |                    |                 |                    |                 |                      |                 |
| Operating Income                             | 1,847,423              | (206,549)           | 1,640,875           | 918,000                                 | 31,148              | 949,149              | 929,423            | 101.2%          | (237,697)          | 763.1%          | 691,726              | 72.9%           |
| NON-OPERATING REVENUE (EXPENSE)              |                        |                     |                     |   |                     |                      |                    |                 |                    |                 |                      |                 |
| Rental and Miscellaneous                     | (7,977)                | 70,494              | 62,517              | 52,420                                  | 38,272              | 90,692               | (60,397)           | -115.2%         | 32,222             | 84.2%           | (28,175)             | -31.1%          |
| Interdepartment Rent from Water              | 15,000                 | -                   | 15,000              | 15,000                                  | -                   | 15,000               | -                  | 0.0%            | -                  | -               | -                    | 0.0%            |
| Investment Income                            |                        |                     | -                   |   |                     | -                    | -                  | #DIV/0!         | -                  | #DIV/0!         | -                    | #DIV/0!         |
| Interest Expense                             | (563)                  | (384)               | (946)               | (1,066)                                 | (20)                | (1,085)              | 503                | 47.2%           | (364)              | -1850.9%        | 139                  | 12.8%           |
| Total Non-Operating Revenue (Expense)        | 6,460                  | 70,110              | 76,571              | 66,355                                  | 38,252              | 104,607              | (59,894)           | -90.3%          | 31,858             | 83.3%           | (28,036)             | -26.8%          |
| Income Before Contributions and Transfers    | 1,853,884              | (136,438)           | 1,717,445           | 984,355                                 | 69,401              | 1,053,756            | 869,529            | 88.3%           | (205,839)          | -296.6%         | 663,690              | 63.0%           |
| CAPITAL CONTRIBUTIONS MUNICIPAL CONTRIBUTION | (175,931)<br>(570,000) | 242,016<br>(66,000) | 66,085<br>(636,000) | 73,306<br>(569,196)                     | 389,941<br>(65,576) | 463,247<br>(634,772) | (249,237)<br>(804) | 340.0%<br>-0.1% | (147,925)<br>(424) | -37.9%<br>-0.6% | (397,162)<br>(1,228) | -85.7%<br>-0.2% |
| CHANGE IN NET POSITION                       | \$ 1,107,953           | 39,578              | 1,147,530           | 488,465                                 | 393,766             | 882,231              | 619,488            | 126.8%          | (354,188)          | -89.9%          | 265,299              | 30.1%           |

## SHAKOPEE PUBLIC UTILITIES COMBINED STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION

|   | Year to Dat  | e Actual - Febru | ary 28, 2023 | Year to Date Budget - February 28, 2023 |           | Electr     | Electric Water  |             | Total Utility    |             |               |              |
|---|--------------|------------------|--------------|---|-----------|------------|-----------------|-------------|------------------|-------------|---------------|--------------|
|   |              |                  | Total        |   |           | Total      | YTD Actual v. B | udget B/(W) | YTD Actual v. Bu | udget B/(W) | YTD Actual v. | Budget B/(W) |
|   | Electric     | Water            | Utility      | Electric                                | Water     | Utility    | \$              | %           | \$               | %           | \$            | %            |
| OPERATING REVENUES                        | \$ 9,515,744 | 744,800          | 10,260,544   | 10,058,484                              | 1,092,932 | 11,151,416 | (542,740)       | -5.4%       | (348,132)        | -31.9%      | (890,872)     | -8.0%        |
| OPERATING EXPENSES                        |              |                  |              |   |           | _          |                 |             |                  |             |               |              |
| Operation, Customer and Administrative    | 7,208,084    | 631,717          | 7,839,801    | 8,616,161                               | 740,185   | 9,356,346  | 1,408,077       | 16.3%       | 108,467          | 14.7%       | 1,516,545     | 16.2%        |
| Depreciation                              | 460,237      | 319,631          | 779,868      | 524,322                                 | 321,599   | 845,921    | 64,086          | 12.2%       | 1,967            | 0.6%        | 66,053        | 7.8%         |
| Total Operating Expenses                  | 7,668,320    | 951,349          | 8,619,669    | 9,140,483                               | 1,061,784 | 10,202,267 | 1,472,163       | 16.1%       | 110,435          | 10.4%       | 1,582,598     | 15.5%        |
|   |              |                  |              |   |           |            |                 |             |                  |             |               |              |
| Operating Income                          | 1,847,423    | (206,549)        | 1,640,875    | 918,000                                 | 31,148    | 949,149    | 929,423         | 101.2%      | (237,697)        | 763.1%      | 691,726       | 72.9%        |
| NON-OPERATING REVENUE (EXPENSE)           |              |                  |              |   |           |            |                 |             |                  |             |               |              |
| Rental and Miscellaneous                  | (7,977)      | 70,494           | 62,517       | 52,420                                  | 38,272    | 90,692     | (60,397)        | -115.2%     | 32,222           | 84.2%       | (28,175)      | -31.1%       |
| Interdepartment Rent from Water           | 15,000       | -                | 15,000       | 15,000                                  | -         | 15,000     | -               | 0.0%        | -                | -           | -             | 0.0%         |
| Investment Income                         | 150,768      | 111,197          | 261,965      | (134,000)                               | (48,861)  | (182,861)  | 284,768         | -212.5%     | 160,058          | -327.6%     | 444,826       | -243.3%      |
| Interest Expense                          | (563)        | (384)            | (946)        | (1,066)                                 | (20)      | (1,085)    | 503             | 47.2%       | (364)            | -1850.9%    | 139           | 12.8%        |
| Total Non-Operating Revenue (Expense)     | 157,228      | 181,308          | 338,536      | (67,645)                                | (10,609)  | (78,254)   | 224,874         | -332.4%     | 191,916          | -1809.0%    | 416,790       | -532.6%      |
| Income Before Contributions and Transfers | 2,004,652    | (25,241)         | 1,979,411    | 850,355                                 | 20,540    | 870,895    | 1,154,296       | 135.7%      | (45,781)         | -222.9%     | 1,108,516     | 127.3%       |
| CAPITAL CONTRIBUTIONS                     | (175,931)    | 242,016          | 66,085       | 73,306                                  | 389,941   | 463,247    | (249,237)       | 340.0%      | (147,925)        | -37.9%      | (397,162)     | -85.7%       |
| MUNICIPAL CONTRIBUTION                    | (570,000)    | (66,000)         | (636,000)    | (569,196)                               | (65,576)  | (634,772)  | (804)           | -0.1%       | (424)            | -0.6%       | (1,228)       | -0.2%        |
| CHANGE IN NET POSITION                    | \$ 1,258,720 | 150,775          | 1,409,495    | 354,465                                 | 344,905   | 699,370    | 904,255         | 255.1%      | (194,130)        | -56.3%      | 710,125       | 101.5%       |

# SHAKOPEE PUBLIC UTILITIES ELECTRIC OPERATING REVENUE AND EXPENSE

|   | YTD Actual<br>02/28/2023 |            | YTD Budget<br>02/28/2023 | YTD Actual v. Budget<br>Increase (decrease)<br>\$ |           |  |
|---|--------------------------|------------|--------------------------|---|-----------|--|
| OPERATING REVENUES                            |                          | 02/20/2020 | <u> </u>                 | Ψ   |           |  |
| Sales of Electricity                          |                          |            |                          |   |           |  |
| Residential                                   | \$                       | 3,436,212  | 3,676,749                | (240,536)   | 93.5      |  |
| Commercial and Industrial                     | Ψ                        | 5,853,911  | 6,172,017                | (318,106)   | 94.8      |  |
| Uncollectible accounts                        |                          | -          | -                        | (5.5,.55)   | -         |  |
| Total Sales of Electricity                    |                          | 9,290,124  | 9,848,766                | (558,642)   | 94.3      |  |
| Forfeited Discounts                           |                          | 62,178     | 45,864                   | 16,314  | 135.6 (1) |  |
| Free service to the City of Shakopee          |                          | 23,017     | 19,620                   | 3,398   | 117.3     |  |
| Conservation program                          |                          | 140,424    | 144,234                  | (3,810)   | 97.4      |  |
| Total Operating Revenues                      |                          | 9,515,744  | 10,058,484               | (542,740)   | 94.6      |  |
| OPERATING EXPENSES Operations and Maintenance |                          |            |                          |   |           |  |
| Purchased power                               |                          | 5,734,080  | 7,153,798                | (1,419,719)                                       | 80.2      |  |
| Distribution operation expenses               |                          | 103,488    | 108,320                  | (4,832)   | 95.5      |  |
| Distribution system maintenance               |                          | 174,223    | 144,394                  | 29,829  | 120.7 (2) |  |
| Maintenance of general plant                  |                          | 77,861     | 74,714                   | 3,146   | 104.2     |  |
| Total Operation and Maintenance               |                          | 6,089,652  | 7,481,227                | (1,391,575)                                       | 81.4      |  |
| Total Operation and Maintenance               |                          | 0,009,032  | 1,401,221                | (1,391,373)                                       | 01.4      |  |
| Customer Accounts                             |                          |            |                          |   |           |  |
| Meter Reading                                 |                          | 25,782     | 28,468                   | (2,686)   | 90.6      |  |
| Customer records and collection               |                          | 136,932    | 108,803                  | 28,129  | 125.9 (3) |  |
| Energy conservation                           |                          | 116,822    | 148,928                  | (32,105)  | 78.4 (4)  |  |
| Total Customer Accounts                       |                          | 279,536    | 286,199                  | (6,662)   | 97.7      |  |
| Administrative and General                    |                          |            |                          |   |           |  |
| Administrative and general salaries           |                          | 136,941    | 174,371                  | (37,431)  | 78.5 (5)  |  |
| Office supplies and expense                   |                          | 91,223     | 88,750                   | 2,473   | 102.8     |  |
| Outside services employed                     |                          | 48,978     | 48,714                   | 265   | 100.5     |  |
| Insurance                                     |                          | 22,556     | 22,556                   | -   | 100.0     |  |
| Employee Benefits                             |                          | 446,501    | 429,999                  | 16,502  | 103.8     |  |
| Miscellaneous general                         |                          | 92,696     | 84,346                   | 8,351   | 109.9     |  |
| Total Administrative and General              |                          | 838,895    | 848,736                  | (9,840)   | 98.8      |  |
| Total Operation, Customer, & Admin Expenses   |                          | 7,208,084  | 8,616,161                | (1,408,077)                                       | 83.7      |  |
| Depreciation                                  |                          | 460,237    | 524,322                  | 64,086  | 87.8      |  |
| Total Operating Expenses                      | \$                       | 7,668,320  | 9,140,483                | (1,472,163)                                       | 83.9      |  |
| Operating Income                              | \$                       | 1,847,423  | 918,000                  | 929,423   | 201.2     |  |

Item Explanation of Items Percentage Received/Expended Less than 80% or Greater than 120% and \$ Variance Greater than \$15,000.

<sup>(1)</sup> Variance due to more penalty fees being collected in January than budgeted

<sup>(2)</sup> Variance due to staff working on maintenance of a main feeder that failed, upgrades, and tree trimming while construction projects were slow

<sup>(3)</sup> Variance due to NISC Software Print Services going live in February - postage prepaid on account which increased upfront expenses

Variance due to less conservation expenses than budgeted through February, should stabalize throughout the year

<sup>(5)</sup> Variance due to provisions to 2023 budget including a full-time position currently unfilled

### SHAKOPEE PUBLIC UTILITIES WATER OPERATING REVENUE AND EXPENSE

|   |    | YTD Actual | YTD Budget | YTD Actual v<br>Increase (de |         |          |
|---|----|------------|------------|------------------------------|---------|----------|
|   |    | 02/28/2023 | 02/28/2023 | \$                           | %       |          |
| OPERATING REVENUES                          |    | 02/20/2020 | 02/20/2020 |                              | ,,,     | -        |
| Sales of Water                              | \$ | 741,233    | 1,087,014  | (345,781)                    | 68.2    |          |
| Forfeited Discounts                         | •  | 3,567      | 5,918      | (2,351)                      | 60.3    |          |
| Total Operating Revenues                    |    | 744,800    | 1,092,932  | (348,132)                    | 68.1    |          |
| OPERATING EXPENSES                          |    |            |            |                              |         |          |
| Operations and Maintenance                  |    |            |            |                              |         |          |
| Pumping and distribution operation          |    | 99,116     | 103,694    | (4,578)                      | 95.6    |          |
| Pumping and distribution maintenance        |    | 57,707     | 107,578    | (49,871)                     | 53.6    | (1)      |
| Power for pumping                           |    | 69,485     | 70,520     | (1,035)                      | 98.5    |          |
| Maintenance of general plant                |    | 14,224     | 10,744     | 3,480                        | 132.4   |          |
| Total Operation and Maintenance             | _  | 240,531    | 292,536    | (52,005)                     | 82.2    | _        |
| Customer Accounts                           |    |            |            |                              |         |          |
| Meter Reading                               |    | 14,817     | 11,775     | 3,041                        | 125.8   |          |
| Customer records and collection             |    | 44,894     | 36,082     | 8,812                        | 124.4   |          |
| Energy conservation                         |    | 380_       |            | 380                          | #DIV/0! | _        |
| Total Customer Accounts                     |    | 60,090     | 47,857     | 12,233                       | 125.6   | -        |
| Administrative and General                  |    |            |            |                              |         |          |
| Administrative and general salaries         |    | 80,512     | 105,494    | (24,982)                     | 76.3    | (2)      |
| Office supplies and expense                 |    | 24,848     | 28,090     | (3,242)                      | 88.5    |          |
| Outside services employed                   |    | 9,936      | 42,308     | (32,372)                     | 23.5    | (3)      |
| Insurance                                   |    | 9,285      | 7,519      | 1,767                        | 123.5   |          |
| Employee Benefits                           |    | 185,654    | 176,233    | 9,421                        | 105.3   |          |
| Miscellaneous general                       |    | 20,860     | 40,147     | (19,287)                     |         | _ (4)    |
| Total Administrative and General            |    | 331,096    | 399,792    | (68,696)                     | 82.8    | _        |
| Total Operation, Customer, & Admin Expenses |    | 631,717    | 740,185    | (108,467)                    | 85.3    |          |
| Depreciation                                |    | 319,631    | 321,598.6  | (1,967)                      | 99.4    |          |
| Total Operating Expenses                    | \$ | 951,349    | 1,061,784  | (110,435)                    | 89.6    | _        |
| Operating Income                            | \$ | (206,549)  | 31,148     | (237,697)                    | (663.1) | <u>)</u> |

Item Explanation of Items Percentage Received/Expended Less than 80% or Greater than 120% and \$ Variance Greater than \$15,000.

Variance due to less pumping maintenance expenses than budgeted through February

Variance due to provisions to 2023 budget including a full-time position currently unfilled Variance due to less outside services expenses than budgeted through February Variance due to less training and miscellaneous expenses budgeted through February



DATE: March 30, 2023

TO: Commissioners

FROM: Greg Drent, General Manager gld

Subject: AMI bid package quantity change

#### Background:

The Advanced Metering Infrastructure (AMI) project started in 2021 and has been a several-year process. AMI bids were opened on June 20, 2022. The contract was recently awarded to Border States Electric using Itron Gen 5 Riva meters.

SPU staff is working on the project with BSE and so that purchase orders for meters, infrastructure, and materials could be ordered. When reviewing the meter counts with SPU staff, going out in the field, and getting more accurate counts, it was discovered that we will be short meters in late 2024 or 2025. The original quantities were totaled in 2021 and put in the bid document. There was a change in quantities from when the project started two years ago as SPU is blessed with never ending development. When we first started inquiring about AMI, most vendors were 12 to 16 weeks delivery time. Since COVID, the lead time on all materials, including meters, has increased to 40 or more weeks. The long lead time makes planning and ensuring that SPU has enough meters on hand to complete the project on time has been challenging.

Because of the long lead time and being able to lock prices in for future years, we need to move forward with ordering the meters now. SPU's purchasing policy states that if there is a change in a contract price of more than \$150,000 or more than 15 percent of the contract price, the change needs commission approval. We are requesting approval to move forward with ordering additional meters. By placing the order for these additional meters now we are able to hold 2023 pricing even though the meters will not be delivered or paid for until 2024-2025.

Electric and water meter counts need to increase, along with the installation of these meters. We are requesting an additional amount of \$584,043.00 in electric meters and \$545,825.99 in water meters. These changes will be reflected in the CIP budget.

Individual meter pricing has not changed for these additions. Only quantities have increased from the original sealed bid.

#### Action:

Approve an additional \$1,129,868.99 for additional electric and water meters to complete the AMI project.





DATE:

March 29, 2023

TO:

Commissioners

FROM:

Greg Drent, General Manager

Subject:

July 3rd meeting

The July SPU Commission meeting is scheduled for Monday, July 3rd, at 5:00 pm. The next day is a holiday, and we have some SPU staff on vacation. We have a couple of options that can be considered.

**Option 1:** Have the meeting as scheduled, and some staff members will be absent.

**Option 2:** Reschedule the July 3rd SPU Commission meeting to July 10th. It would be posted as a special meeting as this is the process for changing a meeting.

Recommendation: Give staff direction on when to have the July commission meeting.