AGENDA SHAKOPEE PUBLIC UTILITIES COMMISSION REGULAR MEETING April 1, 2024 at 5:00 PM

- 1. Call to Order at 5:00pm in the SPU Service Center, 255 Sarazin Street
 - 1a) Roll Call
- 2. Communications
 - Election of SPU Commission Officers President, Vice President, Secretary, MMPA Representative (GD)
- 3. Consent Agenda
 - C=> 3a) Approval of March 4, 2024 Minutes (GD)
 - C=> 3b) Approval of April 1, 2024 Agenda (JK)
 - C=> 3c) April 1, 2024 Warrant List (KW)
 - C=> 3d) Monthly Water Dashboard for February 2024 (LS)
 - C=> 3e) 2024 Water Conservation Report (LS)
 - C=> 3f) Nitrate Results Advisor (LS)
 - C=> 3g) MMPA March 2024 Meeting Update (GD)
 - C=> 3h) Res #2024-12 Resolution Approving Shakopee Utilities Commission's Cogeneration and Small Power Production Tariff (JA)
 - C=> 3i) Utility Facilities Easement Agreement for Pumphouse #23 (JA)
 - *** Motion to approve the Consent Agenda
- 4. **Public Comment Period.** Please step up to the table and state your name and address for the record.
- 5. Liaison Report (JD)
- 6. Reports: Water Items
 - 6a) Water System Operations Report Verbal (LS)
- 7. Reports: Electric Items
 - 7a) Electric System Operations Report Verbal (GD)
 - 7b) 2024 Three-Phase 2500 kVA Transformer Bid Award (JA)
 - ***Motion to Award the 2024 Three-Phase 2500 kVA transformers to Resco-Ermco in the quantity (3) listed for the item for a total bid award of \$274,530.00
 - 7c) 2024 500 MCM and 750 MCM UG Cable Bid Award (JA)
 - ***Motion to Award the 500 MCM and 750 MCM UG Cable Bid to XXXX
- 8. Reports: General
 - 8a) Marketing/Key Accounts Report Verbal (SW)
 - 8b) IT Updates (PD)
 - 8c) County Project No. CP 69-08 Construction Cooperative Agreement (JA)
 - ***Motion to Approve the County Project No. CP69-08 Construction Cooperative Agreement as presented
 - 8d) General Manager Report Verbal (GD)
- 9. Items for Future Agendas
- 10. Tentative Dates for Upcoming Meetings
 - May 6, 2024
 - June 3, 2024
 - June 17, 2024 Workshop
- 11. Adjournment