AGENDA SHAKOPEE PUBLIC UTILITIES COMMISSION REGULAR MEETING July 7, 2025 at 5:00 PM

Call to Order at 5:00pm in the SPU Service Center, 255 Sarazin Street
Roll Call

2. Communications

3. Consent Agenda

- C=> 3a) Approval of June 2, 2025 Minutes (GD)
- C=> 3b) Approval of July 7, 2025 Agenda (JK)
- C=> 3c) July 7, 2025 Warrant List (KW)
- C=> 3d) Annual Elections for the 2025-2026 Insurance Policy (KW)
- C=> 3e) Monthly Water Dashboard for May 2025 (BC)
- C=> 3f) 2025 Flushing Program Progress Map (BC)
- C=> 3g) Nitrate Results (BC)
- C=> 3h) MMPA June 2025 Meeting update (GD)
- C=> 3i) Res #2025-17 Resolution approving of the Estimated Cost of Pipe Oversizing on the Watermain Project: Highview 5th Addition (JA)
- C=> 3j) Res# 2025-18 Resolution setting the amount of the Trunk Water Charge, Approving of its Collection and Authorizing Water Service to Certain Property Described as: Highview 5th Addition (JA)
- C=> 3k) Tank 9 Utilities Facilities Easement Agreement (RH)
- C=> 3I) Res #2025-19 Resolution approving of the Estimated Cost of Pipe Oversizing on the Watermain Project: Bluff View Phase 1 (JA)
- C=> 3m) Res# 2025-20 Resolution setting the amount of the Trunk Water Charge, Approving of its Collection and Authorizing Water Service to Certain Property Described as: Bluff View Phase 1 (JA)
- C=> 3n) Phased Retirement for Sheri Bergeland (GD)

*** Motion to approve the Consent Agenda

- 4. **Public Comment Period.** Please step up to the table and state your name and address for the record.
- 5. Liaison Report (JD)
- 6. Reports: Water Items
 - 6a) Water System Operations Report Verbal (BC)

- 7. Reports: Electric Items
 - 7a) Electric System Operations Report Verbal (BC)
- 8. Reports: General
 - 8a) Marketing/Key Accounts Report Verbal (SW)
 - 8b) General Manager Report Verbal (GD)
- 9. **Items for Future Agendas**
- 10. Tentative Dates for Upcoming Meetings
 - August 4, 2025
 - September 8, 2025
 - October 6, 2025
 - October 20, 2025 Workshop
- 11. Adjournment