



# JOINT MEETING COMMISSION & CITY COUNCIL

**MARCH 17, 2026**

**CITY HALL, 458 GORMAN STREET, SHAKOPEE**

1. **CALL TO ORDER – 7:00 PM**
  
2. **ROLL CALL**
  
3. **APPROVAL OF MARCH 17, 2026 AGENDA  
MOTION TO APPROVE THE AGENDA**
  
4. **GENERAL**
  - 4.a SPU year in review (Drent)
  - 4.b City Annexation past and future planning (Kerski)
  - 4.c Large Load Franchise Fee Agreement Amendment (Drent, Reynolds)
  
5. **ITEMS FOR FUTURE AGENDAS**

TENTATIVE DATES FOR UPCOMING MEETINGS

  - April 6, 2026
  - May 4, 2026
  - June 1, 2026
  
6. **ADJOURNMENT**