



SPECIAL COMMISSION MEETING

MARCH 16, 2026

SPU SERVICE CENTER, 255 SARAZIN ST, SHAKOPEE

1. CALL TO ORDER – 5:00 PM

2. ROLL CALL

**3. APPROVAL OF MARCH 16, 2026 AGENDA
MOTION TO APPROVE THE AGENDA**

4. GENERAL

4.a Letter of Intent Large Electric Load Customer (GD)

**MOTION TO APPROVE THE LETTER OF INTENT – PROPOSED DATA CENTER AT 5201 DEAN
LAKE BLVD**

4.b Lead and Copper Rule – Bill Credit for Customer Testing (BC)

**MOTION TO APPROVE THE ONE-TIME \$50 BILL CREDIT FOR THE 60 CUSTOMERS
MEETING THE LEAD AND COPPER RULE REQUIREMENTS**

5. ITEMS FOR FUTURE AGENDAS

TENTATIVE DATES FOR UPCOMING MEETINGS

- March 17, 2026 – JOINT MEETING WITH CITY
- April 6, 2026
- May 4, 2026
- June 1, 2026

6. ADJOURNMENT